#### Services

Sunday Bible Study 9:45am Morning Worship 10:45 am Evening Worship 6:00 pm Wed. Bible Study 7:00 pm

#### **Elders**

Nathan Adkins 937.798.3267 Greg Conley 606.923.8238 Mark Parks 606.831.3081 Chris Scott 606.356.4368

### **Minister** Todd Parsley

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#### Deacons

John Gambill
J.C. Hughes
Brad Morris
Nathan Parks
Jeremiah Smith
Matthew Vonderheide

#### Missions

Jerry Sturgill
Tri-state area
Daniel Goshorn
Peru, SA
Dahn Ramkelawan
Suriname, SA
Michael Mayo
Thailand, SE Asia
Herman Joseph
Guyana, SA
Mohamed Ally
Guyana, SA
"In Search of the Lord's
Way"
TV broadcast

#### Search TV

Sundays 7:30am (on Fox)

# FLATWOODS CHURCH OF CHRIST

# HERALD

PO Box 871, 2100 Argillite Rd, Flatwoods, KY 41139 606.836.4207 www.flatwoodschurchofchrist.org

Vol. 51

No. 35

September 7, 2025

Sunday AM: Michael Mayo, Thailand Mission Sunday PM: Michael Mayo, Thailand Mission



## Welcome, Visitor!

We are so pleased to have you as our guest today. If you are a first-time visitor with us, please fill out a 'visitor card' that you will find on the back of the pew. You may put it in the collection plate or give it to one of the men at the auditorium doors as you exit. There are free tracts and literature on the wall in the foyer. We also have Bible correspondence courses you can sign up to receive by mail at no cost to you. Let us know if you would like to set up an inhome Bible study.

Thank you for attending. We hope to see you often!

## Are We Stuck in Tradition?

Tradition can be a powerful influence, both for good and for harm. The Bible itself recognizes the value of traditions only when they are rooted in the truth of God's Word. Paul wrote, "Therefore, brethren, stand fast and hold the traditions which you were taught, whether by word or our epistle" (2 Thessalonians 2:15). In this sense, traditions that come directly from the apostles, whether written in Scripture or spoken under the Spirit's guidance are divine teachings that we must hold firmly. These are not human customs but the very doctrines of Christ.

However, the danger comes when human traditions are elevated above God's Word. Jesus rebuked the Pharisees because they were guilty of this very thing. He said, "For laying aside the commandment of God, you hold the tradition of men... All too well you reject the commandment of God, that you may keep your tradition" (Mark 7:8–9). Their devotion to man-made practices caused them to set aside God's commands, rendering their worship empty. Christ declared, "This people honors Me with their lips, but their heart is far from Me. And in vain they worship Me, teaching as doctrines the commandments of men" (Mark 7:6–7).

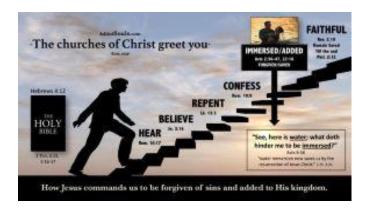
The question we must ask ourselves is whether we are guilty of the same. Do we cling to practices simply because "we've always done it that way," or because they are truly authorized in the Scriptures? If our faith is more about tradition than truth, then we risk falling into the same trap as the Pharisees. Paul warned the Colossians not to be taken captive "through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ" (Colossians 2:8). Our standard must always be Christ and His Word, not the customs of men.

It is not wrong to have customs in our congregations, as long as they do not conflict with God's will. For example, what time we meet on Sunday, or whether we sit on pews or chairs, are matters of expediency and not doctrine. But when we begin to bind our customs as though they were commands, or when we refuse to change something even when it hinders the work of the church, we may be stuck in tradition rather than following Christ. The danger is not in tradition itself but in making tradition our master instead of God.

Therefore, we must constantly examine ourselves by the Word of God. James exhorts us to receive "with meekness the implanted word, which is able to save your souls" (James 1:21). The Word, not tradition has the power to save. Let us be people who stand firmly on the inspired Scriptures and in a "tradition" just because it's always been done that way. True disciples are not stuck in the traditions of men but are steadfast in the truth of God's Word.

God Bless -Todd





Notes

Attendance & Contribution				
	8/31/25	Goal	8/25/24	
Bible Study	70	90	64	
AM Worship	133	130	108	
PM Worship	67	90	81	
Mid Week	69	90	70	
Contribution	\$9706.00		\$6460.59	

# Free Bible Correspondence Courses Available by Mail:

8 lesson series by Hurt
"Studies in The Bible" (30 lessons)
"Acts of The Apostles" by Pharr (6 lessons)
"Getting to Know Jesus" by Pharr (20 lessons)

## **Sunday Servants**

Welcome: Chris Scott

# Morning

**Song Leader:** Mason Morris **First Prayer:** Greg Conley

Closing Prayer: Richard Miranda

Lord's Table\*

**Presiding:** Jordan Conley **Assisting:** Jason Fouts, George Wallace, Jeremiah Smith, Nolan Clarkson, Ernie Perry, Alex Wells, Terry Fouts

## **Evening**

**Song Leader:** Nathan Adkins **First Prayer:** Nathan Parks

Lord's Table\*

Presiding: Mark Parks
Assisting: John Gambill
Closing Prayer: Terry Fouts

Scripture Reading: Matt Vonderheide

## **Wednesday Servants**

Welcome: Mark Parks

**Song Leader:** Jeremiah Smith **First Prayer:** John Gambill **Devotional:** Cody Ward

## **Weekly Servants**

Live Stream: Nathan Parks Power Point: Gabe Scott Bldg. Att.: Chris Scott Coordinator: JC Hughes Attendance: John Gambill

\*Gluten-Free Bread

#### **Dates to Remember**

Sept 7 – Michael Mayo, Report on Thailand

Sept 7 - Family Gathering at 4pm

Sept 13 - Door Knocking

Sept 14 - Potluck

Sept 14-17 - Gospel Meeting with Josh Allen

Sept 26- Ladies Lunch-11:30 @ Pappy's

Sept 27- Men's Prayer Breakfast-8:30 @ Pappy's

New Wednesday Night Adult Bible Class

"THE FAMILY"

Come be a part of this important study



# **GOSPEL MEETING**

WHO: JOSH ALLEN
WHEN: SEPTEMBER 14-17
WHERE: FLATWOODS CHURCH OF CHRIST

THE HEART OF THE MATTER IS THE MATTER OF THE HEART!

LESSONS FROM THE GREATEST SERMON EVER PREACHED...MATTHEW 5-7

ARE YOU MISSING SOMETHING?
\*LOST & FOUND IS LOCATED IN THE OFFICE\*