

**ELDERS**

Nathan Adkins  
937-798-3267  
Greg Conley 923-8238  
Greg Hall 571-1977  
Mark Parks 831-3081  
Chris Scott 356-4368

**MINISTER**

Mark Day  
606-831-1975

**DEACONS**

J.C. Hughes  
Brad Morris  
Nathan Parks  
Jeremiah Smith  
Matthew Vonderheide

**SERVICES**

Sunday Bible Study 9:45am  
Morning Worship 10:45 am  
Evening Worship 6:00 pm  
Wed. Bible Study 7:00 pm

**WEB PAGE**

[www.flatwoodschurch-ofchrist.org](http://www.flatwoodschurch-ofchrist.org)

**MISSIONS**

-Jerry Sturgill  
**Tri-state area**  
-Daniel Goshorn  
**Peru, SA**  
-Dustin Bolks  
**Sioux Center, Ia.**  
-Dahn Ramkelawan  
**Suriname, SA**  
-Michael Mayo  
**Thailand, SE Asia**  
-Herman Joseph  
**Guyana, SA**  
-Mohamed Ally  
**Guyana, SA**  
-D.J. Hatfield  
**WVSOP support**  
-*"In Search of the Lord's Way"* TV broadcast

**SEARCH TV**

Sundays 7:30 am (on Fox)

FLATWOODS CHURCH OF CHRIST

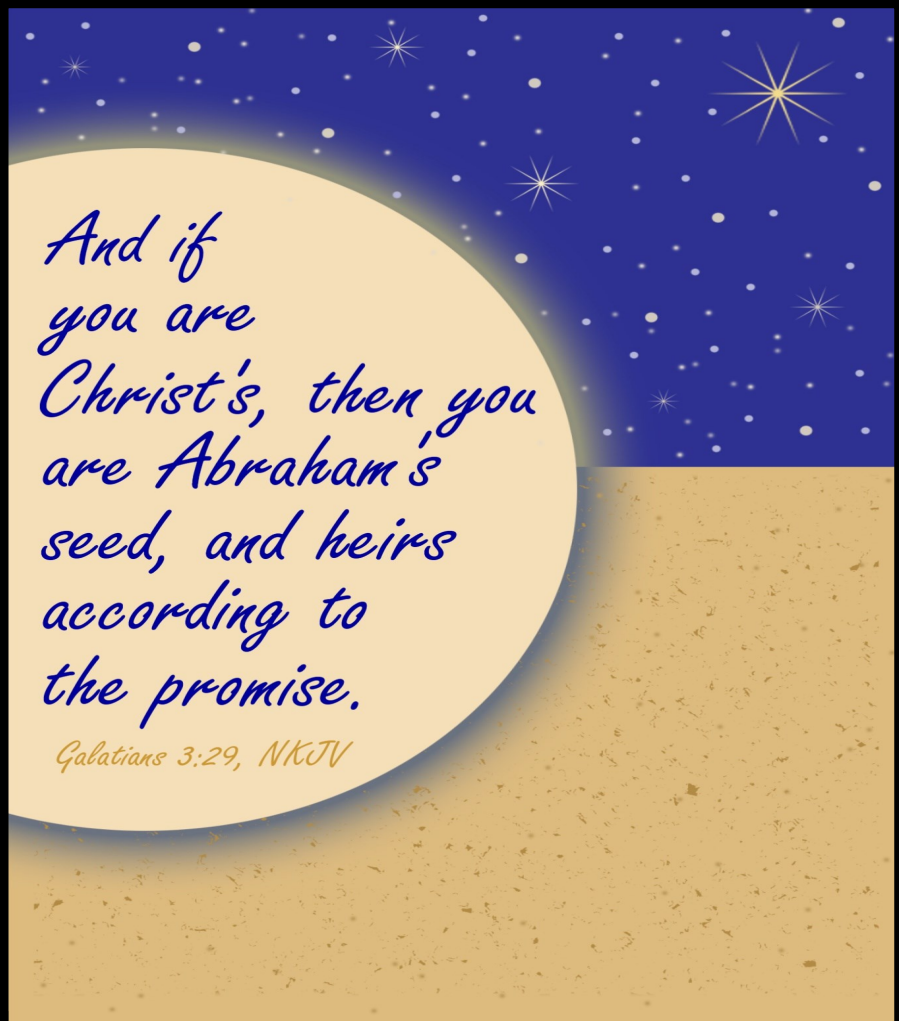
# HERALD

PO Box 871, 2100 Argillite Rd, Flatwoods, KY 41139  
(606) 836-4207

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**We offer FREE: 4 Bible correspondence course series by mail:** an 8 lesson series by Hurt, a 6 lesson series "Acts Of The Apostles" by Pharr, the "Studies In The Bible" 30 lesson series, and the 20 lesson series "Getting To Know Jesus" by Pharr. Let everyone know!

## The Law of Moses

God gave a law through Moses to the children of Israel (Ex. 19:1-8). This law was not for other nations (Deut. 4:7, 8), but for Israel (Ex. 34:27; Deut. 5:1-3; Mal. 4:4). Galatians 3:17 says the law came 430 years after God's promise to Abraham to bless all nations. The law did not nullify the promise, rather it was added because of transgressions (Gal. 3:19). The law of Moses functioned as a guardian (Gal. 3:24). A guardian supervises and guides the children until they are grown; however, once they are grown, they are no longer under the guardian. Paul, an Israelite who grew up under the law, said, "we are no longer under a guardian" (Gal. 3:25 ESV). The law of Moses has served its function. It brought us to Christ. Now in Christ all nations have the blessings of the promise made to Abraham long ago (Gal. 3:26-29).

Christ has come and the law has changed. The book of Hebrews speaks of Christ being our high priest after the order of Melchizedek (5:10; 6:20; 7:1-11, 15-17, 21). The Levitical priesthood of the law of Moses has been replaced by the superior priesthood of Christ. Hebrews 7:12 says, "For the priesthood being changed, of necessity there is also a change of the law." Hebrews 8 goes on to describe how God fulfilled His promise to make a new covenant (cf. Jer. 31:31-34). This new covenant would **not** be according to the covenant He made at Sinai when He had brought the children of Israel out of Egypt (Jer. 31:32; Heb. 8:9) because the Sinai covenant was broken by the Israelites. Hebrews 10:1 explains the law was a shadow of things to come. The sacrifices of the law have been superseded by the sacrifice of Christ; thus, He has taken away the first law that He may establish the second (Heb. 10:8, 9). This is why the Bible uses the terms New Testament/Covenant (Mt. 26:28; Mk. 14:24; Lk. 22:20; 1 Cor. 11:25; 2 Cor. 3:6; Heb. 9:15) and Old Testament/Covenant (2 Cor. 3:14; Heb. 8:13).

In Romans 7:1-4, Paul gives the illustration of a widow. While her husband was alive she was bound to him, but now that he is deceased she is released to be married to another. He concludes, "Therefore, my brethren, you also have become dead to the law through the body of Christ, that you may be married to another—to Him who was raised from the dead, that we should bear fruit to God" (Rom. 7:4). Similarly, he wrote, "For I through the law died to the law that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me" (Gal. 2:19, 20).

Many benefits come from understanding the Old Testament (Rom. 15:4); however, we must remember in our application of the Scriptures that the law of Moses is no longer in effect. We are not judged according to the law's dietary restrictions, its annual feasts, or keeping the Sabbath (Col. 2:16). Christ abolished in His flesh the law of commandments contained in ordinances (Eph. 2:15).

-Mark Day

# News & Notes



## Today's Sermons

**AM:** What Was Nailed to the Cross?

**PM:** Prioritizing God

## PM Scripture Reading:

Haggai 1:2-9

2 "Thus speaks the LORD of hosts, saying: 'This people says, "The time has not come, the time that the LORD's house should be built."

3 Then the word of the LORD came by Haggai the prophet, saying,

4 "*Is it* time for you yourselves to dwell in your paneled houses, and this temple *to lie* in ruins?"

5 Now therefore, thus says the LORD of hosts: "Consider your ways!

6 "You have sown much, and bring in little; You eat, but do not have enough; You drink, but you are not filled with drink; You clothe yourselves, but no one is warm; And he who earns wages, Earns wages *to put* into a bag with holes."

7 Thus says the LORD of hosts: "Consider your ways!

8 Go up to the mountains and bring wood and build the temple, that I may take pleasure in it and be glorified," says the LORD.

9 "*You* looked for much, but indeed *it came to* little; and when you brought it home, I blew it away. Why?" says the LORD of hosts. "Because of My house that *is in* ruins, while every one of you runs to his own house.

## Dates to Remember

**April 28**-VBS meeting in large annex classroom after AM services

**May 19**-Grad Honor Night to be held in the annex after evening services

**June 2**-Graduation party for Allison Brown at 1pm in the annex. All are invited!

## VBS Meeting

Today immediately following morning services, we will have our first VBS planning session in the large annex classroom. Please attend if you are willing to help in any way!



## Attendance & Contribution Goals

	4/21/24	Goal	4/23/23
<b>Bible Study</b>	71	90	86
<b>AM Worship</b>	115	130	125
<b>PM Worship</b>	78	90	100
<b>Mid Week</b>	70	90	109
<b>Contribution:</b>	\$6,760.00		\$7,653.80

## ☞ Today's Servants ☜

### WELCOME:

**AM/PM:** Greg Hall

### SONG LEADER:

**AM:** Brad Morris

**PM:** Jeremiah Smith

### FIRST PRAYER:

**AM:** Nathan Adkins

**PM:** Chris Scott

### LORD'S TABLE\*:

**Presiding AM:** Greg Conley

**Assisting:** John Gambill,  
Jeremiah Smith, Chris Legg,  
Ernie Perry, Jesse Legg,  
Gabe Scott, Terry Fouts

**Presiding PM:** Mark Parks

**Assisting:** JC Hughes  
\*gluten-free bread

### CLOSING PRAYER:

**AM:** Cody Ward

**PM:** Jacob Brown

### SCRIPTURE READING:

**PM:** Noah Day

## ☞ Wednesday Servants ☜

**WELCOME:** Chris Scott

**SONG LEADER:** Mark Day

**PRAYER:** Jerry Sturgill

**DEVOTION:** Jeremiah Smith

## ☞ Weekly Servants ☜

**LIVE STREAM:** Jackson Morris

**POWER POINT:** Jordan Conley

**BLDG. ATT.:** Jeremiah Smith

**COORDINATOR:** Nathan Parks

**ATTENDANCE:** John Gambill

## \*\*\*\*\* Youth Notes \*\*\*\*\* ☐☐☐

\*\*\*\* **Sundays** \*\*\*\*

# **Pew Packers**

## **5:45pm**

**in front of the  
auditorium-  
geared to age 12 &  
under but everyone  
is welcome.**



## Welcome, Visitor!

We are so pleased to have you as our guest today.

If you are a first-time visitor with us, please, fill out a 'visitor card' that you will find on the back of the pew. You may put it in the collection plate or give it to one of the men at the auditorium doors as you exit.

We have tract racks on the wall in the foyer with free tracts and literature. We also have Bible correspondence courses you can sign up to receive by mail at no cost to you. Let our preacher know if you would like to set up an in-home Bible study. Thank you for attending.