

**ELDERS**

Nathan Adkins  
937-798-3267  
Greg Conley 923-8238  
Greg Hall 325-4255  
Mark Parks 831-3081  
Chris Scott 356-4368

**MINISTER**

Mark Day  
606-831-1975

**DEACONS**

J.C. Hughes  
Brad Morris  
Nathan Parks  
Jeremiah Smith  
Matthew Vonderheide

**SERVICES**

Sunday Bible Study 9:45am  
Morning Worship 10:45 am  
Evening Worship 6:00 pm  
Wed. Bible Study 7:00 pm

**WEB PAGE**

[www.flatwoodschurch-  
ofchrist.org](http://www.flatwoodschurch-ofchrist.org)

**MISSIONS**

-Jerry Sturgill  
**Tri-state area**  
-Daniel Goshom  
**Peru, SA**  
-Dustin Bolks  
**Sioux Center, Ia.**  
-Dahn Ramkelawan  
**Suriname, SA**  
-Michael Mayo  
**Thailand, SE Asia**  
-Herman Joseph  
**Guyana, SA**  
-Mohamed Ally  
**Guyana, SA**  
-D.J. Hatfield  
**WVSOP support**  
-*"In Search of the Lord's  
Way"* TV broadcast

**SEARCH TV**

Sundays 7:30 am (on Fox)

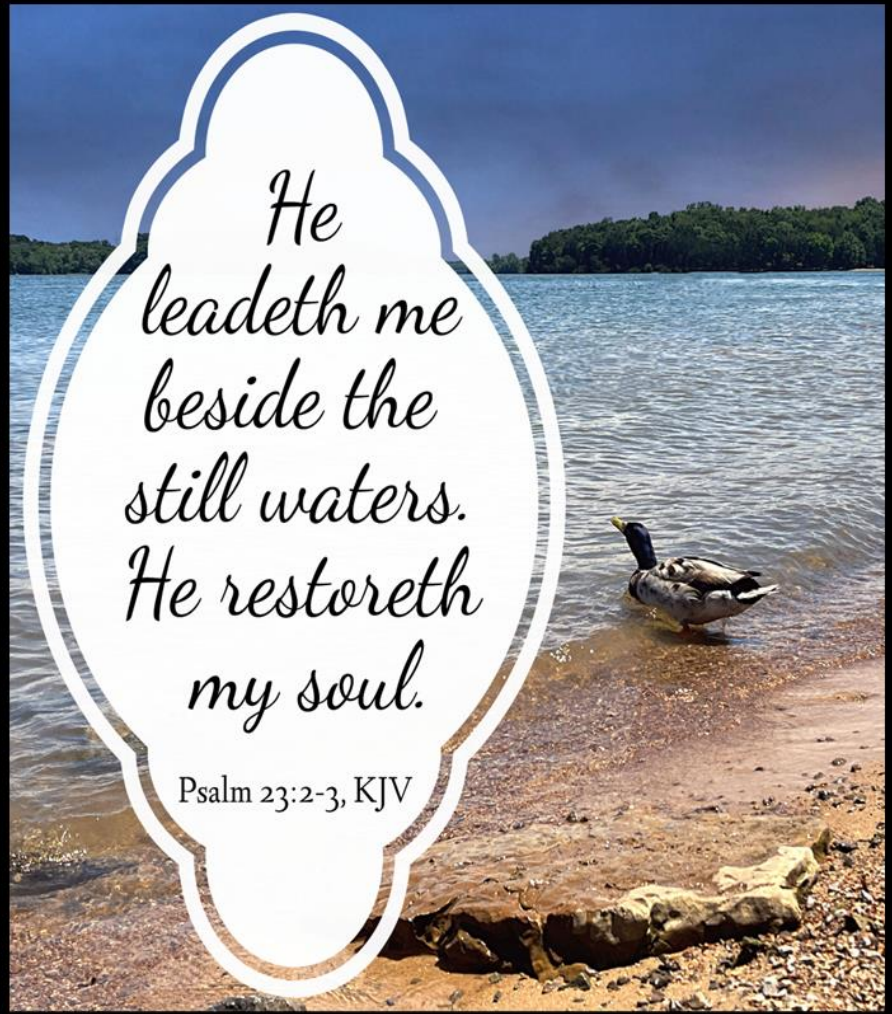
FLATWOODS CHURCH OF CHRIST  
**HERALD**

PO Box 871, 2100 Argillite Rd, Flatwoods, KY 41139  
(606) 836-4207

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June 11, 2023



*He  
leadeth me  
beside the  
still waters.  
He restoreth  
my soul.*

Psalm 23:2-3, KJV

**We offer FREE: 4 Bible correspondence course series by mail:**  
an 8 lesson series by Hurt, a 6 lesson series "Acts Of The Apostles"  
by Pharr, the "Studies In The Bible" 30 lesson series, and the  
20 lesson series "Getting To Know Jesus" by Pharr. Let everyone know!

## The Value of the Gospel

The apostle Paul referred to the glorious gospel of Christ (2 Cor. 4:4) as a treasure in earthen vessels (2 Cor. 4:7). Compared to his physical body which easily broke as a clay jar would, the revealed truth Paul held was everlasting (Rev. 14:6) and of infinite value. The gospel of Christ is so valuable that Paul wrote, “Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ” (Eph. 3:8). As the Jewish people had the great privilege of having the Old Testament, the oracles of God, entrusted to them (Rom 3:1-2). In delivering the New Testament, Paul recognized the great honor that he—along with the other apostles and prophets of the first century—had who “were allowed of God to be put in trust with the gospel” (1 Thess. 2:4).

Since the gospel of Christ is unsearchable in its value, we must exercise the greatest care and responsibility in defending it. In His application of a parable Jesus asked, “If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true *riches*?” (Lk. 16:11). Paul was set for the defense of the gospel (Phil. 1:7, 17). The gospel is the good news that Jesus died for our sins (1 Cor. 15:3; 1 Pet. 2:24; 1 Jn. 4:10), shedding His precious blood (Mt. 20:28; 26:28; Heb. 9:22), and rose again to give us justification and eternal life (1 Pet. 1:3; 3:21; Rom. 4:25). The gospel is God’s power to salvation (Rom. 1:16). If men will receive God’s engrafted word, it is able to save their souls (Jas. 1:21).

The gospel has always been brought to the lost by human agency. God does not appear directly to the sinner to tell him the gospel; instead, He commissions His people to go speak to the lost: “How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?” (Rom. 10:14). The apostles were to go into all the world with the gospel (Mk. 16:15). When human authorities charged them not to preach the gospel of Christ, they affirmed their commitment to obey God rather than men (Acts 5:29). They knew the value of the gospel was greater than their own physical lives on this earth. Thus, they did not stop, but rather daily preached Christ, both publicly in the temple, and privately in every house (Acts 5:42). They were determined to follow the Lord’s command to carry the gospel to every nation (Mt. 28:19). They would replicate this command to all who became disciples (Mt. 19:20). Thus, we today are to carry the gospel to the world in following the commands of Jesus. We have the complete word of God fully delivered to us today in the words of the Bible (Jude 3; 2 Tim. 3:16-17; 2 Pet. 1:3). How do we value the word of God? Do we respond with joy to the message—which opens up the kingdom of heaven to us—so much so that we would give up whatever is needed for it (Mt. 13:44-46)? Are we intent on making this amazing treasure we have found available to those who do not know about it?

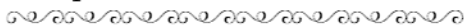
-Mark Day

# News & Notes

## **PM Scripture Reading:**

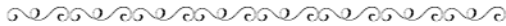
Tanner Adkins  
**Mark 10:6-9**

- 6- But from the beginning of the creation, God 'made them male and female.'
- 7- 'For this reason a man shall leave his father and mother and be joined to his wife,
- 8- And the two shall become one flesh'; so then they are no longer two, but one flesh.
- 9- Therefore what God has joined together, let not man separate.



## **Dates To Remember**

- Jun 11**– Graduate Honor Night– annex auditorium -7p
- Jun 18**– Elders, Deacons & Preacher Meeting - annex lg. classroom- 4:30p
- Jun 30**– Ladies Luncheon– Olive Garden- 11:30a
- Jul 22**– VBS– 10:00a– 2:00p (one-day only)
- Sep 15-17**– Evangelism seminar with Allen Webster
- Oct 13-15**– Gospel Meeting w/ Michael Mayo



**2Corinthians 4:3-6** 3-But even if our gospel is veiled, it is veiled to those who are perishing, 4- whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them. 5- For we do not preach ourselves, but Christ Jesus the Lord, and ourselves your bondservants for Jesus' sake. 6- For it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

### **Attendance & Contribution Goals**

	<u>06/04/23</u>	<u>Goal</u>	<u>06/05/22</u>
<b>Bible Study</b>	75	90	73
<b>AM Worship</b>	110	130	120
<b>PM Worship</b>	77	90	70
<b>Mid Week</b>	65	90	73
<b>Contribution:</b>	\$6411.52	\$6000.00	\$6649.00

## **Restored Member**

On May 28th, Johnda Thompson was restored and placed membership after meeting with the eldership on June 4th. Johnda's contact information is: 2223 Judy Lane, Trailer 6, Ashland, KY 41102. Her phone number is 606-465-1701. Please, make Johnda feel welcomed.

## **Graduate Honor Night**

Tonight, Graduate Honor Night will follow evening worship service. There will be a reception in the annex auditorium hosted by Nathan and Serpell Adkins. Everyone is encouraged to attend.



## ☪ Today's Servants ☪

**WELCOME:**

**AM/PM:** Greg Hall

**SONG LEADER:**

**AM:** Nathan Adkins

**PM:** Jeremiah Smith

**FIRST PRAYER:**

**AM:** George Wallace

**PM:** Ranie Wohnhas

**LORD'S TABLE\*:**

**Presiding AM:** Chris Legg

**Assisting:** JC Hughes,  
Davis Brown, Tanner Adkins,  
Chris Scott, Luke Wallace,  
Jacob Martin, Ernie Perry

**Presiding PM:** Nathan Parks

**Assisting:** Davis Brown  
\*gluten-free bread

**CLOSING PRAYER:**

**AM:** Jacob Brown

**PM:** David Morckel

**SCRIPTURE READING:**

**PM:** Tanner Adkins

## ☪ Wednesday Servants ☪

**WELCOME:** Greg Hall

**SONG LEADER:** Mark Day

**PRAYER:** JC Hughes

**DEVOTION:** Mark Parks

## ☪ Weekly Servants ☪

**LIVE STREAM:** Jesse Legg

**POWER POINT:** Gabe Scott

**BLDG. ATT.:** Mark Parks

**COORDINATOR:** JC Hughes

**ATTENDANCE:** John Gambill

## \*\*\*\*\* Youth Notes \*\*\*\*\*

\*\*\*\* Sundays \*\*\*\*

### Pew Packers 5:45pm

in front of the auditorium-  
geared to age 12 & under  
but everyone is welcome

\*\*\*\*\*

\*\*\*\* Tonight \*\*\*\*

### Grad Honor Night 7:00pm

in the annex auditorium-  
Honoring: Tanner Adkins,  
Blake Hern, Gabe Scott  
and Braydon Snell



## Welcome, Visitor!

We are so pleased to have you as our  
guest today.

If you are a first-time visitor with us,  
please, fill out a 'visitor card' that you  
will find on the back of the pew. You  
may put it in the collection plate or give  
it to one of the men at the auditorium  
doors as you exit.

We have tract racks on the wall in the  
foyer with free tracts and literature. We  
also have Bible correspondence courses  
you can sign up to receive by mail at no  
cost to you. Let our preacher know if you  
would like to set up an in-home Bible  
study. Thank you for attending.