

ELDERS

Nathan Adkins
937-798-3267
Greg Conley 923-8238
Greg Hall 325-4255
Mark Parks 831-3081
Chris Scott 356-4368

MINISTER

Mark Day
606-831-1975

DEACONS

J.C. Hughes
Brad Morris
Nathan Parks
Jeremiah Smith
Matthew Vonderheide

SERVICES

Sunday Bible Study 9:45am
Morning Worship 10:45 am
Evening Worship 6:00 pm
Wed. Bible Study 7:00 pm

WEB PAGE

www.flatwoodschurch-ofchrist.org

MISSIONS

-Jerry Sturgill
Tri-state area
-Daniel Goshom
Peru, SA
-Dustin Bolks
Sioux Center, Ia.
-Dahn Ramkelawan
Suriname, SA
-Michael Mayo
Thailand, SE Asia
-Herman Joseph
Guyana, SA
-Mohamed Ally
Guyana, SA
-D.J. Hatfield
WVSOP support
-*"In Search of the Lord's Way"* TV broadcast

SEARCH TV

Sundays 7:30 am (on Fox)

FLATWOODS CHURCH OF CHRIST
HERALD

PO Box 871, 2100 Argillite Rd, Flatwoods, KY 41139
(606) 836-4207

Vol. 49

No. 18

April 30, 2023



Psalm 92:13, NKJV

We offer FREE: 4 Bible correspondence course series by mail:
an 8 lesson series by Hurt, a 6 lesson series "Acts Of The Apostles"
by Pharr, the "Studies In The Bible" 30 lesson series, and the
20 lesson series "Getting To Know Jesus" by Pharr. Let everyone know!

Whoever Shall Call on the Name of the Lord

Joel prophesied of the last dispensation of time which would be inaugurated by great signs performed by God (Joel 2:28-32). The last days of which Joel spoke began to be fulfilled in Acts 2 as the inspired apostle Peter affirmed in verses 16-21. In these last days, the promise is whosoever will call on the name of the Lord will be saved (Acts 2:21). While many in the religious world think this is a prayer to Jesus to save them from their sins, the Bible teaches otherwise. In context in Acts 2, Peter went on to prove that they audience was guilty before God for crucifying Jesus the Christ (Acts 2:22-36). Once convicted, they asked what to do. Remember whoever would call on the Lord would be saved. However, Peter did not lead them in a prayer. What did he tell them to do?

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call. And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. (Acts 2:38-40).

Calling on the Lord to be saved was an appeal to God through repentance and baptism to be saved, having past sins remitted. Baptism saves us; it is an appeal to God for a clean conscience in response to the guilt of sin our conscience presents (1 Peter 3:21).

By inspiration, Paul affirmed that whoever shall call on the name of the Lord shall be saved (Romans 10:13). Paul understood that he was not speaking of a prayer a sinner—who has never come to God, yet to become a Christian—makes. Paul/Saul was religious his entire life. He affirmed his belief in God and the Old Testament, but he did not recognize that Jesus was the Christ, the fulfillment of all the Messianic prophecies. Then Jesus revealed Himself to Paul (Acts 9:3-5). When Paul asked Jesus, “what do you want me to do?” Jesus did not say, “Well, you are already talking to me, just ask me to save you.” No. Jesus said, “Arise and go into the city, and you will be told what you must do” (Acts 9:6). Paul now believed in Jesus. He called Him Lord. He began to obey the Lord’s directives. Paul also fasted and prayed for three days (Acts 9:9, 11). However, Paul later in Acts 22 recalled what happened in the city of Damascus that day that he called on the name of the Lord. In Acts 22:16, Paul recounted how Ananias, the preacher, came to him and said, “And now why are you waiting? Arise and be baptized, and wash away your sins, calling on the name of the Lord” (Acts 22:16). Paul believed in God, believed in the Bible, saw Jesus in a vision, talked to Him, believed He was Lord, and fasted and prayed for three days, but he still had not called on the name of the Lord. He still had his sins. They had to be washed away. Jesus told Paul/Saul that he would be told what he must do. Ananias was dispatched by the Lord and told Paul/Saul to get up, be baptized, and wash away your sins, calling on the name of the Lord.

This last phrase, “calling on the name of the Lord” shows that baptism was this appeal to the name of Jesus. After all, baptism is in the name of Jesus (Acts 2:38; 8:16; 10:48; 19:5). We ought to let the Bible define and explain its own expressions rather than placing our own notions on the text. It is clear in Acts 2 and Acts 22 that ‘calling on the name of the Lord’ involves baptism, the appeal to God for the forgiveness of sins.

—Mark Day

News & Notes

Sermons Today:



AM: Mark Day
PM: Youth Led Service
Speakers: Jesse Legg & Jackson Morris
Scripture Reading: Noah Day

Quarters for Peru

There are coin cards in the foyer beneath the tract rack to fill to help families in Peru. When your cards are filled, put them on the office desk for safe keeping by May 7th and the money will be sent to Daniel and Audrey Goshorn, our missionaries in Peru.

Dates To Remember

- May 21**– Elders, Deacons & Preacher Meeting
annex large classroom- 4:30p
- May 26**– Ladies Luncheon– Longhorn Steak
House 11:30a
- Jun 4**– Graduate Honor Night– annex-7p
- Jul 22**– VBS– 9:30a– 2:30p (one-day only)
- Sep 15-17**– Evangelism seminar with Allen
Webster
- Oct 13-15**– Gospel Meeting with Michael
Mayo

Gen 4:3- And in the process of time it came to pass that Cain brought an offering of the fruit of the ground to the LORD.

Gen 4:4- Abel also brought of the firstborn of his flock and of their fat. And the LORD respected Abel and his offering.

Gen 4:5- but He did not respect Cain and his offering. And Cain was very angry, and his countenance fell.

Attendance & Contribution Goals

	04/23/23	Goal	04/24/22
Bible Study	86	90	79
AM Worship	125	130	113
PM Worship	100	90	82
Mid Week	109	90	89
Contribution:	\$7653.80	\$6000.00	\$6090.00

Thailand Student Support

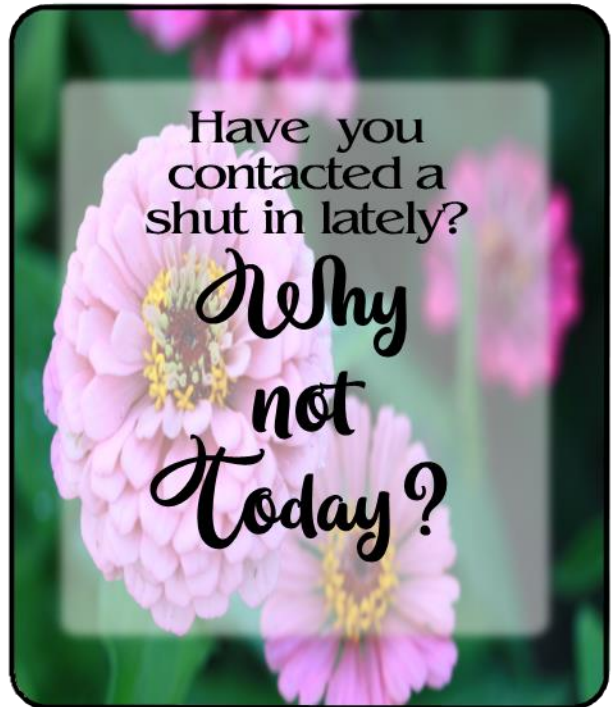
The new school year will begin in Thailand on May 16th. It is time to buy uniforms & school supplies for the next school year. If you continue to support the student you supported last year or new students for this year, please send the money as soon as you can. Michael has asked that you email him directly with the amount of support to:

mayosthailand@gmail.com

Please write your check to the Flatwoods Church of Christ and note in memo line 'Thailand Student' (also, if you wish to sponsor same student, please note that).

There are three (3) levels of support:

Normal- those who live home and attend local schools. Cost is \$320-350. Dorm- those from the mountain region who live in dorm grades 10-12 (will be 10 of them). Cost is \$575. University- live in dorms and attend university (there are two). Cost is \$600.



☞ Today's Servants ☜

WELCOME:

AM/PM: Mark Parks

SONG LEADER:

AM: Brad Morris

PM: Tanner Adkins/ Mason Morris

FIRST PRAYER:

AM: Chris Scott

PM: Blake Hern

LORD'S TABLE*:

Presiding AM: Nathan Adkins

Assisting: John Gambill,
Jeremiah Smith, Nathan Parks,
Tanner Adkins, Jesse Legg,
Dan Stone, Terry Fouts

Presiding PM: Greg Conley

Assisting: Luke Wallace
*gluten-free bread

CLOSING PRAYER:

AM: David Morckel

PM: Gabe Scott

SCRIPTURE READING:

PM: Noah Day

☞ Wednesday Servants ☜

WELCOME: Mark Parks

SONG LEADER: Jeremiah Smith

PRAYER: Chris Scott

DEVOTION: Greg Conley

☞ Weekly Servants ☜

LIVE STREAM: Braydon Snell

POWER POINT: Nathan Parks

BLDG. ATT.: Mark Parks

COORDINATOR: Nathan Parks

ATTENDANCE: John Gambill

******* Youth Notes *******

****** Sundays ******

Pew Packers

5:45pm

**in front of the auditorium-
geared to age 12 & under
but everyone is welcome**

**Registration is open for church
camp. Codes are available on
the foyer board and in the
office for the church to pay
for your camper and one friend.**



Welcome, Visitor!

**We are so pleased to have you as
our guest today.**

If you are a first-time visitor with us, please, fill out a 'visitor card' that you will find on the back of the pew. You may put it in the collection box or give it to one of the men at the auditorium doors as you exit.

We have tract racks on the wall in the foyer with free tracts and literature. We also have Bible correspondence courses you can sign up to receive by mail at no cost to you. Let our preacher know if you would like to set up an in-home Bible study. Thank you for attending.

We hope to see you often.