

ELDERS

Nathan Adkins
937-798-3267
Greg Conley 923-8238
Greg Hall 325-4255
Mark Parks 831-3081
Chris Scott 356-4368

MINISTER

Mark Day
606-831-1975

DEACONS

J.C. Hughes
Brad Morris
Nathan Parks
Jeremiah Smith
Matthew Vonderheide

SERVICES

Sunday Bible Study 9:45am
Morning Worship 10:45 am
Evening Worship 6:00 pm
Wed. Bible Study 7:00 pm

WEB PAGE

[www.flatwoodschurch-
ofchrist.org](http://www.flatwoodschurch-ofchrist.org)

MISSIONS

-Jerry Sturgill
Tri-state area
-Daniel Goshom
Peru, SA
-Dustin Bolks
Sioux Center, Ia.
-Dahn Ramkelawan
Suriname, SA
-Michael Mayo
Thailand, SE Asia
-Herman Joseph
Guyana, SA
-Mohamed Ally
Guyana, SA
-D.J. Hatfield
WVSOP support
-*"In Search of the Lord's
Way"* TV broadcast

SEARCH TV

Sundays 7:30 am (on Fox)

FLATWOODS CHURCH OF CHRIST
HERALD

PO Box 871, 2100 Argillite Rd, Flatwoods, KY 41139
(606) 836-4207

Vol. 48

No. 45

November 13, 2022



*Take heed that ye despise not one of these little
ones; for I say unto you, that in heaven their
angels do always behold the face of My
Father which is in heaven.*

Matthew 10:18

We offer FREE: 4 Bible correspondence course series by mail:
an 8 lesson series by Hurt, a 6 lesson series "Acts Of The Apostles"
by Pharr, the "Studies In The Bible" 30 lesson series, and the
20 lesson series "Getting To Know Jesus" by Pharr. Let everyone know!

Those Who are Called Brethren

The Scriptures employ various terms to convey the relationships Christians have with one another. One of the most common ways the Bible does this is using familial terms. Consider the statements Paul made at the end of his epistles, such as, “All the brethren greet you” (1 Corinthians 16:20). Often the term “brethren” appears in Paul’s writings to convey his dear relationships to other Christians.

The metaphor is based on the literal, physical, flesh-and-blood relationships we have. It is natural to have an affection for our own; something is seriously wrong with those “without natural affection”—who don’t care for their own family (Romans 1:31; 2 Timothy 3:3; 1 Timothy 5:8). Paul referred to a literal family when he wrote of “the brethren of the Lord” (1 Corinthians 9:5). Paul was thinking “of James, and Joses, and Juda, and Simon” (Mark 6:3), Jesus’ half-brothers in the family of Joseph and Mary. During His earthly ministry, Jesus’ brethren did not believe in Him (John 7:5). In regard to fraternity, Jesus gave priority to those who had the spiritual interests aligned with His own: “And it was told him *by certain* which said, Thy mother and thy brethren stand without, desiring to see thee. And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it” (Luke 8:20, 21). It seems from references in the rest of the of the New Testament that at least some the physical family of Jesus believed and became part of the spiritual family of the church. James and Jude wrote NT books that bear their names. After the ascension of Jesus to the Father, His mother Mary and His brethren continued in one accord with the disciples (Acts 1:14).

Under the OT system, every Jew looked back to Abraham as their common ancestor (Matthew 3:9). This is why Ananias called Saul “Brother” in Acts 9:17. It was not because Saul was already saved—and thereby they were spiritual brothers—for Saul had yet to wash away his sins in baptism (Acts 22:16). Ananias and Saul were Jews, descendants of Abraham. Once Saul was baptized, he was born again into the spiritual family of God (John 3:3, 5). At that point Ananias and Saul were not only Jewish brothers, but more importantly brothers in the Lord.

In the church, the family or household of God (1 Timothy 3:15), there is a Father (1 John 3:1) who has begotten us by His word (James 1:18; 1 Peter 1:23). As children of the same Father, Christians are siblings who must behave in a way that glorifies the Father. We are commanded not be at the family fellowship table with one who is called a brother that does not live according to the Scriptures, unless the erring brother repents (1 Corinthians 5:11). Jesus, in a sense, is an older brother, because He is the firstborn among many brethren (Romans 8:29). He is not ashamed to call us brethren because of our common experiences; He is one with those He sanctifies (Hebrews 2:11).

As Christians, we should add “brotherly love” to our hearts, by being kind and affectionate toward each other (Romans 12:10; 2 Peter 1:7). God has showed us how to love each other (1 Thessalonians 4:9). When we were so influenced by God’s love that we decided to purify our souls by obeying the truth, we did so unto unfeigned (or genuine) love of the brethren; therefore, we should love one another fervently from the heart (1 Peter 1:22). Where brotherly love exists, we must let it continue (Hebrews 13:1).

-Mark Day

News & Notes

Scripture Reading:

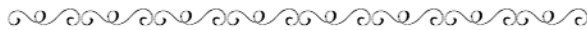
Jackson Morris

Ruth 1: 16-18

16- But Ruth said: "Entreat me not to leave you, Or to turn back from following after you; For wherever you go, I will go; And wherever you lodge, I will lodge; Your people shall be my people, And your God, my God.

17- Where you die, I will die, And there will I be buried. The LORD do so to me, and more also, If anything but death parts you and me."

18- When she saw that she was determined to go with her, she stopped speaking to her.



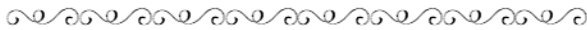
Dates to Remember:

Nov 20– Elders/Deacons/Preacher meet- 4:30p
–annex large classroom

Dec 3– Scotts’ pancake breakfast– 8a -annex auditorium– sign-up foyer board

Dec 3– Ladies Holiday Party-6p– at Kathy Hall’s home–sign-up/details on foyer board

Dec 18– Elders/Deacons/Preacher meet- 4:30p
–annex large classroom



Card Shower

We are asking for a card shower for Wendy Parsons (formerly Howard) who used to attend here. She has just been diagnosed with cancer. Please, send ‘thinking of you and praying for you’ cards to help during this frightening time. Her address and info is on the foyer bulletin board along with address labels. Thank you.

Attendance & Contribution Goals

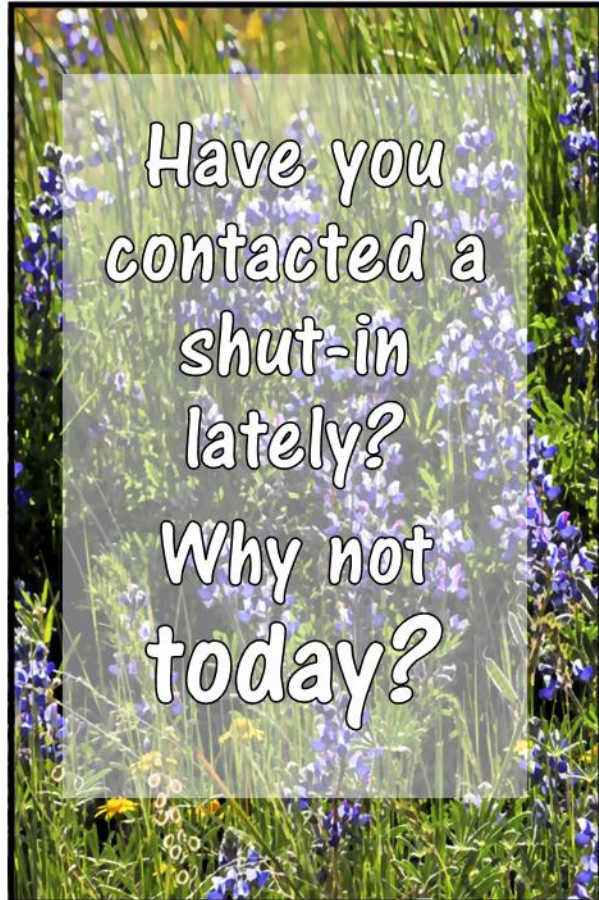
	<u>11/06/22</u>	<u>Goal</u>	<u>11/07/21</u>
Bible Study	82	90	82
AM Worship	110	130	128
PM Worship	67	90	71
Mid Week	56	90	74
Contribution:	\$9838.00	\$6000.00	\$7862.00

Annual Pancake Breakfast

On Saturday, December 3rd, the Scott family will have their pancake breakfast at 8am in the annex auditorium. Pancakes, meats and goodies are provided. You need only bring your favorite toppings and your drink. There is a sign-up sheet on the foyer board.

Ladies Holiday Party

On Saturday, December 3rd, at 6pm, all ladies are invited to the home of Kathy Hall for her annual Holiday party. There will be an optional gift passing game. Gift limits are \$10. There is a sign-up sheet on the foyer board. Carpooling is suggested as parking is very limited.



☪ Today's Servants ☪

WELCOME:

AM/PM: Chris Scott

SONG LEADER:

AM: Brad Morris

PM: Ranie Wohnhas

FIRST PRAYER:

AM: John Gambill

PM: John Gambill

LORD'S TABLE*:

Presiding AM: Greg Conley

Assisting: David Morckel,
Chris Legg, Mark Parks,
Tanner Adkins, Jacob Martin,
Matt Vonderheide, JC Hughes

Presiding PM: Nathan Adkins

Assisting: John Gambill
*gluten-free bread

SCRIPTURE READING:

PM: Jackson Morris

CLOSING PRAYER:

AM: Jacob Brown

PM: Nathan Parks

☪ Wednesday Servants ☪

WELCOME: Greg Conley

SONG LEADER: Ranie Wohnhas

PRAYER: JC Hughes

DEVOTION: Jordan Conley

☪ Weekly Servants ☪

LIVE STREAM: Jesse Legg

POWER POINT: Jackson Morris

BLDG. ATT.: Greg Conley

COORDINATOR: Matt Vonderheide

ATTENDANCE: John Gambill

*** Youth Notes ***

*** Sundays ***

Pew Packers

5:45pm

in front of
the auditorium-
geared to age 12
and under, but
everyone is welcome



Welcome, Visitor!

We are so pleased to have you as our guest today.

If you are a first-time visitor with us, please, fill out a 'visitor card' that you will find on the back of the pew. You may put it in the collection box or give it to one of the men at the auditorium doors as you exit.

We have tract racks on the wall in the foyer with free tracts and literature. We also have Bible correspondence courses you can sign up to receive by mail at no cost to you. Let our preacher know if you would like to set up an in-home Bible study. Thank you for attending.

We hope to see you often.