ELDERS

Nathan Adkins 937-798-3267 Greg Conley 923-8238 Greg Hall 325-4255 Mark Parks 831-3081 Chris Scott 356-4368

MINISTER

Mark Day 606-831-1975

DEACONS

J.C. Hughes
Brad Morris
Nathan Parks
Jeremiah Smith
Matthew Vonderheide
Steve Wallace

SERVICES

Sunday Bible Study 9:45am Morning Worship 10:45 am Evening Worship 6:00 pm Wed. Bible Study 7:00 pm

WEB PAGE

www.flatwoodschurchofchrist.org

MISSIONS

-Jerry Sturgill Tri-state area -Daniel Goshom Peru, SA -Dustin Bolks Sioux Center, Ia. -Dahn Ramkelawan Suriname, SA -Michael Mayo Thailand, SE Asia -Herman Joseph Guyana, SA Mohamed Ally Guyana, SA -D.J. Hatfield WVSOP support -"In Search of the Lord's Way" TV broadcast

SEARCH TV

Sundays 7:30 am (on Fox)

FLATWOODS CHURCH OF CHRIST

HERALD

PO Box 871, 2100 Argillite Rd, Flatwoods, KY 41139 (606) 836-4207

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We offer FREE: 4 Bible correspondence course series by mail: an 8 lesson series by Hurt, a 6 lesson series "Acts Of The Apostles" by Pharr, the "Studies In The Bible" 30 lesson series, and the 20 lesson series "Getting To Know Jesus" by Pharr. Let everyone know!

Making Jesus King

The account of Jesus feeding 5,000 is reported in all four gospel accounts. While the crowds were following Him in a deserted place (Mt. 14:15), He provided bread. This calls to mind the provision of manna during Israel's journey away from Egyptian bondage under Moses (Ex. 16). Once He gave this miraculous supply, Jesus perceived that the crowds were about to come and take Him by force to make Him a king (Jn. 16:15). Perhaps they thought if Moses had led Israel out of slavery in Egypt, then certainly Jesus—if He was the Prophet like Moses that was to come (Deut. 18:15)—would help first-century Jews escape Roman dominion. Jesus, however, departed to a mountain by Himself alone (Jn. 6:15). Mark's account shows that when the multitudes were filled, immediately Jesus and His disciples got in a boat to go to the other side of the sea to Bethsaida (6:45). Thus, John 6:15 explains the reasons for the movement described in Mark 6:45.

Jesus did come to be king, but not the sort of king they were wanting. Their ambitions were diverted toward physical provisions, distracting them from what really mattered, as Jesus later said when they continued pursuing Him: "Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give you, because God the Father has set His seal on Him" (Jn. 6:27). Their ambitions also put them in direct conflict with the Roman government, but Jesus did not come to arm His servants to fight to establish an earthly kingdom (Jn. 18:36). Jesus continually resisted the temptation to make all the kingdoms of this world His (Mt. 4:8-10; Lk. 4:5-8).

Jesus was born to be king (Jn. 18:37). The kingdom of Jesus is not earthly, but spiritual. It is in the hearts of those who follow Him (Lk. 17:20-21). Jesus came to earth to save people from their sins (Mt. 1:21). Jesus is Lord and Christ (Acts 2:36), and those who are baptized into Him are forgiven of sins (Acts 2:38). One in Christ is delivered from condemnation (Rom. 8:1). When a man obeys the gospel, the Lord adds Him to His church (Acts 2:47); he is transferred into the kingdom of the beloved Son of God (Col. 1:13). He is delivered from this present evil world (Gal. 1:4). All things have been placed under Jesus, who reigns as head over the church (Eph. 1:22-23). Jesus is Lord of lords and King of kings (Rev. 17:14). He will reign until the end when He gives the kingdom to the Father (1 Cor. 15:24).

Many do not obey the gospel; they do not submit themselves to the authority of the King of kings. While it is true that a mind set on the flesh cannot please God because it will not submit (Rom. 8:7), that does not mean that men are not amenable to the Lord Jesus Christ. The whole world is accountable to God (Rom. 3:19). Sin is a transgression of God's law (Rom. 4:15; 1 Jn. 3:4). If the world is under no law to God, then the world could not sin. However, the world lies in sin and wickedness, unrighteous and guilty before a righteous Lord (Rom. 3:19-23; 1 Jn. 5:17-19). Jesus will be the judge of the whole world on the final day (Mt. 25:31-32; Acts 17:30-31; 2 Cor. 5:10). On the day all stand before the judgment seat, every knee shall bow, and every tongue shall confess His rightful rule (Rom. 14:10-11). -Mark Day

News & Notes



Sermons Today

10:45AM: The Battle Belongs to the Lord

6:00PM: Could You Not Watch with Me?

Scripture Reading: Jesse Legg-Matthew 26:36-41

- **36** Then Jesus came with them to a place called Gethsemane, and said to the disciples, "Sit here while I go and pray over there."
- 37 And He took with Him Peter and the two sons of Zebedee, and He began to be sorrowful and deeply distressed.
- **38** Then He said to them, "My soul is exceedingly sorrowful, even to death. Stay here and watch with Me."
- **39** He went a little farther and fell on His face, and prayed, saying, "O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You will."
- **40** Then He came to the disciples and found them sleeping, and said to Peter, "What! Could you not watch with Me one hour?
- **41** Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak."

Dates to Remember:

Sep 25 – All Youth get-together – 12p – annex
 Sep 30 – Ladies' Luncheon – 11:30a-O'Charleys
 Oct 1 – 2022 Mountain Lectureship in Paintsville, KY

Oct 8—Ladies' Day w/ Becky Blackmon-North Lexington church of Christ—9a- RSVP required- see Bev Conley

Oct 11 - Ceredo Ladies Bible study-6:30p

Oct 16— elders, deacons, preacher meet-4:30p annex large classroom

Oct 29 – Trunk O' Treats & chili potluck – 6p – annex parking lot/ annex

Nov 5—Men's day—Pine Grove church of Christ—9a

Condolences

Our deepest sympathy is extended to Sherry Sturgill and her family at the loss of her aunt Shirl Conklin on September 16th. A memorial service was held in Argos, Indiana on the 24th.

All Youth Get-together/ Potluck

Today following morning worship, all youth and parents are invited to meet in the annex for a potluck luncheon and get-together. Bring your covered dish, desserts and drinks to share.

Members Info Change

Jacob & Taylor Brown have moved to their new home at 706 Main St., Greenup, KY 41144. Their cell numbers remain the same. —Also, as mentioned previously, **Bob Tushay** has moved to Arizona. His new phone number is (602) 800-4706. Please, note these in the member directory.

North Lexington Ladies Day

On October 8th, Bev Conley has volunteered to drive all interested ladies to the North Lexington Ladies Day. Details for RSVP are on the foyer board. Please, let Bev know if you plan to ride with her.

<u>New Ladies Bible Study Group</u>

The ladies of the Ceredo congregation would like to invite all of ladies of all ages to a monthly study on the second Tuesday of every month at 6:30 p.m. The next meeting is Oct. 11th. The study material will be the late Sister Jane McWhorter's book "Special Delivery." There will be a teaching rotation of Kelly French, Teresa Cleveland, Autumn McBrayer, and Alissa Day. Ceredo has ordered the books and can be picked up at the study. The cost is \$15 per book. If you plan to attend, please contact Alissa Day.

Attendance & Contribution Goals			
	09/18/22	Goal	09/19/21
Bible Study	68	90	75
AM Worship	110	130	106
PM Worship	61	90	81
Mid Week	63	90	62
Contribution:	\$4668.62	\$6000.00	\$5074.00

യ Today's Servants ശ

WELCOME:

AM/PM: Mark Parks

SONG LEADER:

AM: Brad Morris PM: Ranie Wohnhas

FIRST PRAYER:

AM: Steve Wallace
PM: Greg Conley
LORD'S TABLE*:

Presiding AM: Nathan Adkins

Assisting: John Gambill, Nathan Parks, Jordan Conley, Luke Wallace, Jacob Brown, JC Hughes, Ernie Perry

Presiding PM: Jeremiah Smith Assisting: Jackson Morris *gluten-free bread

SCRIPTURE READING:

PM: Jesse Legg

CLOSING PRAYER:

AM: Matt Vonderheide PM: David Morckel

wWednesday Servants @

WELCOME: Greg Conley **SONG LEADER:** Mark Day **PRAYER:** Brad Morris

DEVOTION: Ranie Wohnhas

w Weekly Servants &

LIVE STREAM: Braydon Snell POWER POINT: Tanner Adkins BLDG. ATT.: Jeremiah Smith COORDINATOR: Brad Morris ATTENDANCE: John Gambill

*** Youth Notes ***

*** Sundays *** Pew Packers

5:45pm

in front of the auditoriumgeared to age 12 and under, but everyone is welcome

*** Today *** All Youth Get-together

12 noon- annex bring potluck dishes, drinks to share

***,October 29 ***
Trunk O Treate/Chili Potluck

6pm- annex parking lot/ annex



Welcome, Visitor!

We are so pleased to have you as our guest today.

If you are a first-time visitor with us, please, fill out a 'visitor card' that you will find on the back of the pew. You may put it in the collection box or give it to one of the men at the auditorium doors as you exit

We have tract racks on the wall in the foyer with free tracts and literature. We also have Bible correspondence courses you can sign up to receive by mail at no cost to you. Let our preacher know if you would like to set up an in-home Bible study. Thank you for attending.

We hope to see you often.