

ELDERS

Nathan Adkins
937-798-3267
Greg Conley 923-8238
Greg Hall 325-4255
Mark Parks 831-3081
Chris Scott 356-4368

MINISTER

Mark Day
606-831-1975

DEACONS

J.C. Hughes
Brad Morris
Nathan Parks
Jeremiah Smith
Matthew Vonderheide
Steve Wallace

SERVICES

Sunday Bible Study 9:45am
Morning Worship 10:45 am
Evening Worship 6:00 pm
Wed. Bible Study 7:00 pm

WEB PAGE

www.flatwoodschurch-ofchrist.org

MISSIONS

-Jerry Sturgill
Tri-state area
-Daniel Goshom
Peru, SA
-Dustin Bolks
Sioux Center, Ia.
-Dahn Ramkelawan
Suriname, SA
-Michael Mayo
Thailand, SE Asia
-Herman Joseph
Guyana, SA
-Mohamed Ally
Guyana, SA
-D.J. Hatfield
WVSOP support
-*"In Search of the Lord's Way"* TV broadcast

SEARCH TV

Sundays 7:30 am (on Fox)

FLATWOODS CHURCH OF CHRIST
HERALD

PO Box 871, 2100 Argillite Rd, Flatwoods, KY 41139
(606) 836-4207

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I have been crucified
with Christ. It is no
longer I who live,
but Christ who
lives in me...

GALATIANS 2:20

We offer FREE: 4 Bible correspondence course series by mail:
an 8 lesson series by Hurt, a 6 lesson series "Acts Of The Apostles"
by Pharr, the "Studies In The Bible" 30 lesson series, and the
20 lesson series "Getting To Know Jesus" by Pharr. Let everyone know!

You Must Be Born Again

Nicodemus, as a ruler of Jews, was undoubtedly held in high esteem by the people (John 3:1). As a teacher of Israel, he would have had the reputation of understanding spiritual truths and being close to God (John 3:10). Yet, Jesus communicated this truth to him: unless a man is born again, he cannot see the kingdom of God (John 3:3). It was not enough to be a respected religious leader. Knowing God's law, teaching it, and trying to keep it would not be enough to grant entrance into God's kingdom. A man must be remade, born anew. When Nicodemus asked how this could occur, Jesus replied that a man must be "born of water and the Spirit" (John 3:5). This phrase, especially when read in the Greek, gives the sense of one event. One act, one birth, consisting of the two elements—water and Spirit.

Water is mentioned again later in this chapter and at the beginning of chapter 4. John was baptizing in a place of much water; people would come to him in repentance for forgiveness of sins in preparation for the coming kingdom. Jesus was making even more disciples, baptizing them, than John; however, Jesus did not baptize with His own hands, but rather had the disciples baptize.

After Jesus arose from the dead, He gave the command to make disciples of all nations, baptizing them (Matthew 28:18-20). The one who believes the Gospel and is baptized shall be saved (Mark 16:15-16). God saves us, "not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit," (Titus 3:5). To be "regenerated" is to be born again, and a washing in water does this. Baptism is the birth that makes one a child of God, having put on Christ by faith (Galatians 3:26-27). One is baptized into Christ's death, where He shed His blood, and rises out of the water to walk in newness of life (Romans 6:3-4). Water baptism saves us (1 Peter 3:21). The power is not in the water itself; however, the blood of Christ that washes away sins (Ephesians 1:7; Revelation 1:5), is contacted in the water.

The seed from which we are begotten is the word of God (Luke 8:11). We believe God's word—the seed that begets us (1 Peter 1:23; 1 John 5:1). Receiving Jesus gives us the right to become children of God, the privilege to be born of God (John 1:12-13). When we obey the truth in baptism our souls are purified (1 Peter 1:22). Spiritual death and sins are done away with by God, and new life is given to us by His working: "In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ, buried with Him in baptism, in which you also were raised with *Him* through faith in the working of God, who raised Him from the dead. And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses," (Colossians 2:11-13).

Many in the religious world today speak of being born again; however, their description of it includes some sort of emotional experience without water. One who is baptized in water, born again, no doubt rejoices in new spiritual life (Acts 8:39). But let's let Jesus define His own terms. Being born again means being born of water and of the Spirit. In the new birth, God doesn't do dry cleaning.

-Mark Day

News & Notes



Sermons Today

10:45AM: Who Troubles Israel?

6:00PM: Paul's Commitments

Scripture Reading: Mason Morris

❧ Galatians 2:7-10 ❧

7- But on the contrary, when they saw that the gospel for the uncircumcised had been committed to me, as the gospel for the circumcised was to Peter

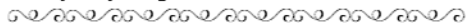
8- (for He who worked effectively in Peter for the apostleship to the circumcised also worked effectively in me toward the Gentiles),

9- and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

10- They desired only that we should remember the poor, the very thing which I also was eager to do.

Annual Labor Day Campout

Nathan and Serpell Adkins will host their annual Labor Day campout on September 2nd & 3rd. You are asked to RSVP by signing up on the foyer board today if you plan to attend.



Dates to Remember:

Aug 28— Congregation meeting 7p in the main auditorium, then the Ice Cream Social in the annex (BYO ice cream & toppings)

Sep 2-3— Annual Campout at the Adkins

Sep 11— Potluck lunch— 12p— annex

Sep 11-14— Gospel Meeting with Josh Allen

Sep 24— Crum, WV, Lectureship-10a-5p

Oct 1— 2022 Mountain Lectureship in Paintsville, KY

Attendance & Contribution Goals

	08/21/22	Goal	08/22/21
Bible Study	85	90	84
AM Worship	129	130	120
PM Worship	89	90	66
Mid Week	63	90	60
Contribution:	\$7393.64	\$6000.00	\$5682.00

Members Meeting

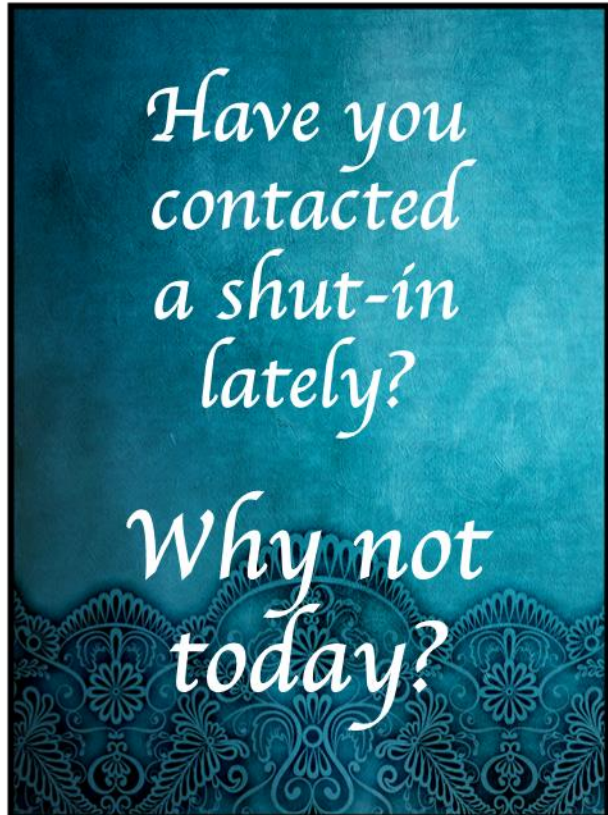
This evening, following evening worship, the elders will meet with our congregation to give a full report and projection for our future. All members are asked to attend. This will not be broadcast online.

Ice Cream Social

Sunday evening, August 28th, after the members meeting, everyone will meet in the annex for ice cream. Bring your favorite ice cream and toppings to share.

Card Shower Request

Bonnie Wohnhas' aunt & Allen Brown's mother Rosalie will be 90 on Sept. 13th. Bonnie asks us to send birthday cards to Rosalie Brown at 55 Brown Lane, Greenup, KY 41144. Thank you.



☞ Today's Servants ☜

WELCOME:

AM/PM: Chris Scott

SONG LEADER:

AM: Ranie Wohnhas

PM: Brad Morris

FIRST PRAYER:

AM: Mark Parks

PM: Steve Wallace

LORD'S TABLE*:

Presiding AM: Chris Legg

Assisting: David Morckel,
Jesse Legg, Greg Hall,
Jason Fouts, Ernie Perry,
Mason Morris, Nelson Ward

Presiding PM: Nathan Adkins

Assisting: JC Hughes
*gluten-free bread

SCRIPTURE READING:

PM: Mason Morris

CLOSING PRAYER:

AM: Nathan Parks

PM: Jordan Conley

☞ Wednesday Servants ☜

WELCOME: Greg Conley

SONG LEADER: Mark Day

PRAYER: Ranie Wohnhas

DEVOTION: Jerry Sturgill

☞ Weekly Servants ☜

LIVE STREAM: Tanner Adkins

POWER POINT: Luke Wallace

BLDG. ATT.: Mark Day

COORDINATOR: Nathan Parks

ATTENDANCE: John Gambill

★★★ Youth Notes ★★★

★★★ Sundays ★★★

Pew Packers

5:45pm

In front of the auditorium-
geared to age 12 and under,
but everyone is welcome

★★★ Tonight ★★★

Ice Cream Social

after evening service
and members meeting



Welcome, Visitor!

We are so pleased to have you as
our guest today.

If you are a first-time visitor with us, please, fill out a 'visitor card' that you will find on the back of the pew. You may put it in the collection box or give it to one of the men at the auditorium doors as you exit.

We have tract racks on the wall in the foyer with free tracts and literature. We also have Bible correspondence courses you can sign up to receive by mail at no cost to you. Let our preacher know if you would like to set up an in-home Bible study. Thank you for attending.

We hope to see you often.