ELDERS

Nathan Adkins 937-798-3267 Greg Conley 923-8238 Greg Hall 325-4255 Mark Parks 831-3081 Chris Scott 356-4368

MINISTER

Mark Day 606-831-1975

DEACONS

J.C. Hughes Brad Morris Nathan Parks Jeremiah Smith Matthew Vonderheide Steve Wallace

SERVICES

Sunday Bible Study 9:45am Morning Worship 10:45 am Evening Worship 6:00 pm Wed. Bible Study 7:00 pm

WEB PAGE

www.flatwoodschurchofchrist.org

MISSIONS

-Jerry Sturgill Tri-state area -Daniel Goshom Peru, SA -Dustin Bolks

Sioux Center, Ia.
-Dahn Ramkelawan
Suriname, SA
-Michael Mayo
Thailand, SE Asia

-Herman Joseph
Guyana, SA
- Mohamed Ally
Guyana, SA
-D.J. Hatfield

WVSOP support
-"In Search of the Lord's
Way" TV broadcast

SEARCH TV

Sundays 7:30 am (on Fox)

FLATWOODS CHURCH OF CHRIST

HERALD

PO Box 871, 2100 Argillite Rd, Flatwoods, KY 41139 (606) 836-4207

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We offer FREE: 4 Bible correspondence course series by mail: an 8 lesson series by Hurt, a 6 lesson series "Acts Of The Apostles" by Pharr, the "Studies In The Bible" 30 lesson series, and the 20 lesson series "Getting To Know Jesus" by Pharr. Let everyone know!

Remarriage

When asked about divorce, Jesus said, "Have ye not read, that he which made them at the beginning made them male and female, And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder" (Mt. 19:4-6). The Lord Jesus considered marriage to be a binding covenant between a man, a woman and God. To be treacherous and break the covenant of marriage displeases God (Mal. 2:14-16). Instead of continuing Mosaic legislation regarding divorce and remarriage, Jesus said, "Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery" (Mt. 18:8, 9). Jesus remarked on the difficulty this would pose for people to receive this saying.

Saul offered his daughter, Michal, to David to wife that David might die at the hand of the Philistines (Sam. 18:24). Yet, David paid the dowry for Michal and she became his wife (1 Sam. 18:27). Michal loved David and even deceived her father in order to give David time to escape from Saul's attempt to take David's life (1 Sam. 19:11-17). However, while David was on the run, Saul gave Michal to Phaltiel, the son of Laish (1 Sam. 25:44).

After the death of Saul, there was a war between the house of Saul and the house of David. Abner, the commander of Ishbosheth, Saul's son, had a falling out with Ishbosheth and proposed forming a league with David. David agreed to the proposal, but had a condition: Michal must return to him (2 Sam. 3:12-16).

When Michal was delivered to David, Phaltiel followed behind her weeping. The tears of Phaltiel are no doubt real. His marriage to Michal had brought an emotional closeness. The severing of this union caused great pain. Our heart goes out to Phaltiel, but we recognize the underlying fact that Michal was another man's wife. No emotional turmoil Phaltiel may have suffered could change that.

In what sense does 2 Samuel 3:16 refer to Phaltiel as Michal's husband? In the sense that they had a civil agreement that recognized them as married but was not divinely approved. This accommodative manner of referring to the union is similar to the term "married" in Mark 6:17—referring to the arrangement between Herod and Herodias that lacked divine approval. Saul had arranged Michal's marriage to Phaltiel in violation of her original marital covenant to David. This has been a problem throughout time. Man, by civil laws, may declare a couple married, but God has not approved of the marriage. Why? Because God considers the former marriage covenant still binding. Romans 7:1-3 uses marriage as an illustration of how the law is binding upon a person until death. This is why Jesus in Matthew 19:9 said that marrying another is adultery, because God still considers the original marriage covenant binding. Matthew 19:9 gives fornication as the sole exception. If one's spouse is guilty of fornication, then one may put away the fornicator and marry another who is eligible for marriage.

The issue of divorce and remarriage was hotly debated and emotionally charged back in Bible times and it is today as well. With the number of families not living according to God pattern for the family on the increase, this issue will not go away any time soon. Will we stay with God's word?

-Mark Day

News & Notes



Sermons Today

10:45AM: Worship in Song 6:00PM: A Faith Commitment Scripture Reading: Tanner Adkins Hebrews 11:6-10

- 6- But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.
- 7- By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.
- **8-** By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going.
- **9-** By faith he dwelt in the land of promise as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise;
- 10- for he waited for the city which has foundations, whose builder and maker is God.

Dates to Remember:

<u>Aug 21</u>-Elders, Deacons, Preacher Meeting-4:30p-annex large classroom

Aug 26-Ladies Luncheon-11:30a-TBD

<u>Aug 28</u>—Congregation meeting 7p in the main auditorium

Sep 2-3— Annual Campout at the Adkins—RSVP on the foyer board

Sep 11-14—Gospel Meeting with Josh Allen

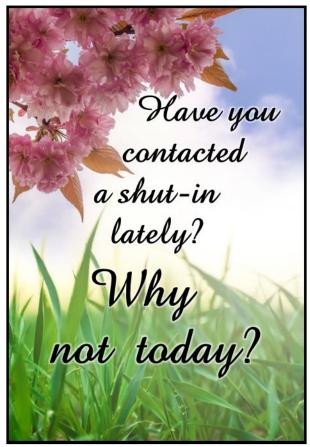
	07/24/22	Goal	07/25/21
	07/24/22	10000	17.97.5
Bible Study	nc	90	78
AM Worship	98	130	124
PM Worship	88	90	79
Mid Week	89	90	107
Contribution:	\$5958.48	\$6000.00	\$6568.00

Returning Members

Buddy (Leland David, Sr.) and Minnie (Pearl) Hart have moved back and placed membership in this congregation again. Their address is 912 Adams Ave., Wurtland, KY 41144. Their home phone number is 606-388-0071. Please, note this in your member directories.

VBS 2022

Thanks to everyone who contributed so much to make this VBS come together. Thanks to Jeremiah Smith for coordinating the entire event and to Bessie Hill and kitchen workers for the refreshments. Thanks to the learning center teachers, the class teachers, and all other activity coordinators. Also, thanks to everyone who attended and brought friends & food donations. Your efforts are appreciated by all.



🔊 Today's Servants 🗷

WELCOME:

AM/PM: Nathan Adkins

SONG LEADER:

AM: Jeremiah Smith **PM:** Ranie Wohnhas

FIRST PRAYER:

AM: Chris Scott PM: Greg Conley

LORD'S TABLE*:

Presiding AM: Greg Hall **Assisting:** Jacob Brown,

George Wallace, Matt Vonderheide

Presiding PM: Mark Parks

*gluten-free bread

SCRIPTURE READING:

PM: Gabe Scott

CLOSING PRAYER:

AM: Jesse Legg
PM: Jordan Conley

>> Wednesday Servants &

WELCOME: Mark Parks **SONG LEADER:** Ranie Wohnhas

PRAYER: Greg Conley **DEVOTION:** Jordan Conley

™ Weekly Servants ∽

LIVE STREAM: Nathan Parks **POWER POINT:** Luke Wallace

BLDG. ATT.: Greg Hall

COORDINATOR: Matt Vonderheide **ATTENDANCE:** John Gambill

*** Youth Notes ***

*** Sundays *** Pew Packers 5:45pm

in the front of the auditoriumgeared to age 12
& under, and everyone is welcome

★★★Sept 2 & 3★★★ Annual Labor Day Campout at the Adkins

to RSVP signup on the foyer board. Thanks!



Welcome, Visitor!

We are so pleased to have you as our guest today.

If you are a first-time visitor with us, please, fill out a 'visitor card' that you will find on the back of the pew. You may put it in the collection box or give it to one of the men at the auditorium doors as you exit.

We have tract racks on the wall in the foyer with free tracts and literature. We also have Bible correspondence courses you can sign up to receive by mail at no cost to you. Let our preacher know if you would like to set up an in-home Bible study. Thank you for attending.

We hope to see you often.