

**ELDERS**

Nathan Adkins  
937-798-3267  
Greg Conley 923-8238  
Greg Hall 325-4255  
Mark Parks 831-3081  
Chris Scott 356-4368

**MINISTER**

Mark Day  
606-831-1975

**INTERN MINISTER**

Daniel Goshorn  
606-939-0615

**DEACONS**

Daniel Goshorn  
J.C. Hughes  
Brad Morris  
Nathan Parks  
Jeremiah Smith  
Matthew Vonderheide  
Steve Wallace

**SERVICES**

Sunday Bible Study 9:45am  
Morning Worship 10:45 am  
Evening Worship 6:00 pm  
Wed. Bible Study 7:00 pm

**WEB PAGE**

[www.flatwoodschurch-  
ofchrist.org](http://www.flatwoodschurch-ofchrist.org)

**MISSIONS**

-Jerry Sturgill  
**Tri-state area**  
-Dustin Bolks  
**Sioux Center, Ia.**  
-Dahn Ramkelawan  
**Suriname, SA**  
-Michael Mayo  
**Thailand, SE Asia**  
-Herman Joseph  
**Guyana, SA**  
-Mohamed Ally  
**Guyana, SA**  
-*"In Search of the Lord's  
Way"* TV broadcast

**SEARCH TV**

Sundays 7:30 am (on Fox)

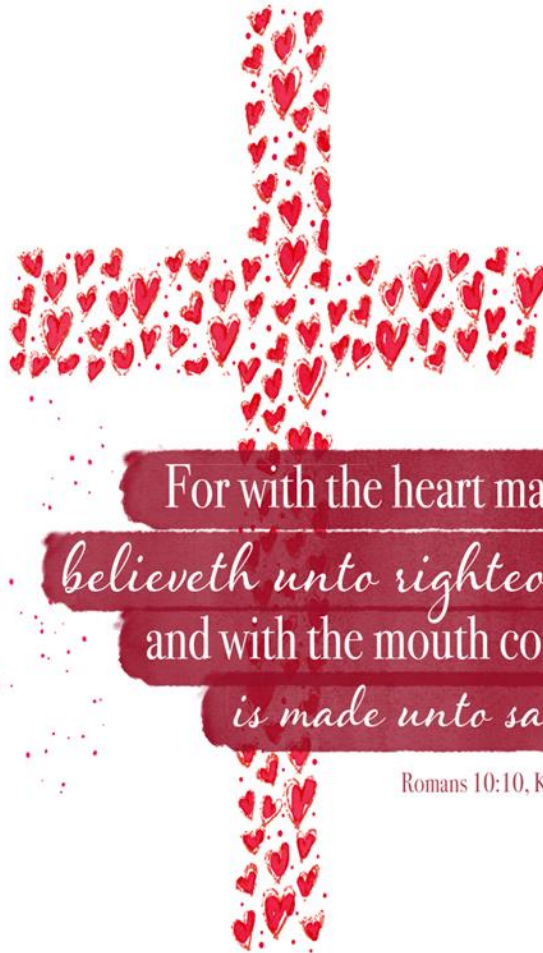
FLATWOODS CHURCH OF CHRIST  
**HERALD**

PO Box 871, 2100 Argillite Rd, Flatwoods, KY 41139  
(606) 836-4207

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For with the heart man

*believeth unto righteousness;*

and with the mouth confession

*is made unto salvation.*

Romans 10:10, KJV

**We offer FREE: 4 Bible correspondence course series by mail:**  
an 8 lesson series by Hurt, a 6 lesson series "Acts Of The Apostles"  
by Pharr, the "Studies In The Bible" 30 lesson series, and the  
20 lesson series "Getting To Know Jesus" by Pharr. Let everyone know!

## Abortion

In January 1973, the Supreme Court of the United States ruled in favor of Norma McCorvey, known by the legal pseudonym “Jane Roe.” This ruling was regarding a woman’s right to terminate an unwanted pregnancy, effectively legalizing abortion in the United States. In 1992, another case was heard before the Supreme Court (Planned Parenthood v. Casey), in which Roe was upheld and modified to remove the *strict scrutiny standard of review* that was required for an abortion at that time. The new standard deemed unconstitutional any abortion restrictions that were deemed to be enacted *for the purpose or effect of placing a substantial obstacle in the path of a woman seeking an abortion of a nonviable fetus*. In the past decade, abortion has continued to be a topic of militant debate, and on May 2, 2022, *Politico* obtained a leaked draft majority opinion of the Supreme Court that would effectively overturn *Roe* and *Casey*. There are many in our nation who are on the verge of rioting over such a possibility. “The rights of a woman’s body are being threatened,” they claim. The ever-present cry of “my body, my choice” can be heard far and wide. Generally speaking, those considered to be “conservative Christians” have historically opposed abortion. However, we must be reminded of the fact that sinful culture is constantly attempting to infiltrate the Body of Christ, and the issue of abortion is no exception.

The Christian must ask a few key questions in approaching the issue of abortion. We must analyze statements made by society and test them against the scriptures. Is abortion a God-approved practice, or is it sin? And why? To be able to answer these questions we must first be able to define what the issue is. Society uses terms such as “terminate” and “fetus,” and it all sounds very medical and scientific. However, we must be able to see through these euphemisms to the truth that the phrase “terminate a fetus” simply means “kill a preborn baby.” Using clear and plain language will help us reach the answer to the abortion question. Next, we must understand when human life begins based on God’s standard. The Bible is not ambiguous in this point. Zech. 12:1b says, “[The Lord] forms the spirit of man within him,” thus God is the giver of life and life is sacred due to that fact. But when does human life begin? Ecc. 11:5, Job 10:11-12, and Psalm 139:13-16 all indicate that pre-born activity and growth (fetal development) are works of God, and they are works performed by God on *people*. Jer. 1:4-5, Isa. 49:1, and Gal. 1:15 all describe God having called these writers to their purpose *from the womb*, showing God treating them as people. These writers made no distinction in language between a pre-born *clump of cells* and a *human being* after birth, thus they are one and the same thing. The list goes on, and I invite you to investigate further on your own. The Bible is quite clear.

Ultimately, the pro-abortion argument has shifted. The question is no longer “Is this a human life?” but rather, “Am I obligated to carry this human life?” This shift in argumentation shows a much more sinister and sinful worldview. Ultimately, the motive of the pro-choice/pro-abortion perspective is simple: sex without consequences. The façade of asking questions from a medical/scientific perspective has fallen. Uninhibited sexual activity is the goal. It doesn’t matter if the cost is the murder of the most defenseless of society because, to the abortionist, cheap sex is worth it. I know many reading this already oppose abortion, but there are a number among the Lord’s church who still choose to support it despite the fact that it is murder and murder is sin. Please stand strong in God’s word, defend the helpless, uphold justice, and seek to glorify our Creator in all.

-Daniel Goshorn

# News & Notes



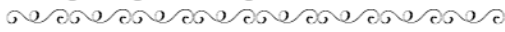
## Sermons Today

**10:45AM: Hannah's Prayer**  
**6:00PM: Lessons From Feet**  
**Scripture Reading: Noah Day-**  
**Romans 10:13-15**

13- For whosoever shall call upon the name of the Lord shall be saved.

14- How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15- And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!



## Dates to Remember:

- May 13**– Little School graduation– 7p
- May 15**– potluck luncheon– annex- 12p– Lads 2 Leaders recognition
- May 15**–Early bird camp registration deadline
- May 15**–elders/deacons/preachers meet- 4:30p
- May 15-18**– Ceredo Gospel Meeting w/ Eric Owens– see foyer board for details
- May 22**– Graduate Honor Night– annex- 7p
- May 27**– ladies luncheon– location tbd-12:30p
- May 28**– Layne & Houston Williams wedding reception at the Adkins home in Ohio– sign up on the foyer board to RSVP
- May 29**– potluck -Goshorn send-off- annex– 12p
- Jun 1**– Goshorns' send off prayer service
- Jun 4**– Davis Brown's graduation party– annex-1p - everyone is invited
- Jun 4**– Lily Parks' graduation party– 3p– at her home in Argillite- everyone is invited
- Jun 5**– Mark Day Masters celebration–annex- 7p
- Jul 25-29**– Vacation Bible School

<b>Attendance &amp; Contribution Goals</b>			
	05/01/22	Goal	05/02/21
<b>Bible Study</b>	63	90	45
<b>AM Worship</b>	104	130	101
<b>PM Worship</b>	77	90	89
<b>Mid Week</b>	82	90	79
<b>Contribution:</b>	\$6061.00	\$6000.00	\$7217.37

## Condolences

Deepest sympathy is expressed to the family and friends of our sister Barbara Boyles, who passed away May 3rd. Her funeral was Saturday, May 7th, conducted by Mark Day and Dustin Rose.

## Little School Graduation

This Friday, May 13th, the Little School needs help with the graduation reception for the students and their parents. Everyone is encouraged to attend. If you can volunteer to bring finger foods and/or help serve during the reception, please sign up on the foyer bulletin board. Thank you.

## Fort Hill Youth Camp

May 15th is the early bird registration date for payment, so please, speak with Jeremiah Smith if you plan to go to camp the week of June 19-25. Tuition for campers and 1 friend will be paid by the church.

## Graduate Honor Night

May 22nd following evening service, we will honor 4 high school graduates, Lily Parks, Davis Brown, Abby Tanner and Leah Grayson. Also, Skyler Earnheart has earned 2 associates degrees from ACTC. We will gather in the annex to celebrate them and their accomplishments.

## Will You Sponsor a Student In Thailand for 1 Year?

Our supported missionary, Michael Mayo, teaches at a school in Thailand and has another 38 children who want to attend. And these children have nothing.

Literally nothing.

To sponsor a student for an entire year costs only \$320 & that supplies:  
 4 uniforms (required by the government),  
 1 backpack,  
 1 meal per day,  
 and the entire year's school supplies.

See the foyer board for details  
 or email Michael Mayo at

[mayosthailand@gmail.com](mailto:mayosthailand@gmail.com)

## ☞ Today's Servants ☜

### WELCOME:

**AM/PM:** Greg Conley

### SONG LEADER:

**AM:** Nathan Adkins

**PM:** Brad Morris

### FIRST PRAYER:

**AM:** Chris Scott

**PM:** Steve Wallace

### LORD'S TABLE\*:

**Presiding AM:** Mark Parks

**Assisting:** John Gambill,  
JC Hughes, Nathan Parks

**Presiding PM:** Chris Scott

\*gluten-free bread

### SCRIPTURE READING:

**PM:** Noah Day

### CLOSING PRAYER:

**AM:** Jordan Conley

**PM:** Braydon Snell

## ☞ Wednesday Servants ☜

**WELCOME:** Mark Parks

**SONG LEADER:** Brad Morris

**PRAYER:** Greg Conley

**DEVOTION:** Greg Hall

## ☞ Weekly Servants ☜

**LIVE STREAM:** Luke Wallace

**POWER POINT:** Braydon Snell

**BLDG. ATT.:** Greg Hall

**COORDINATOR:** Nathan Parks

**ATTENDANCE:** John Gambill

## ★★★ Youth Notes ★★★

★★★ Sundays ★★★

### **Pew Packers**

5:45pm in the front of the  
auditorium-

geared to age 12 & under,  
but everyone is welcome to attend

★★★ May 15th ★★★

**Lads 2 Leaders  
Recognition Potluck!!**  
12 noon- annex

★★★ May 22nd ★★★

**Graduate Honor Night**  
7pm- annex



## Welcome, Visitor!

We are so pleased to have you as  
our guest today.

If you are a first-time visitor with us,  
please, fill out a 'visitor card' that you  
will find on the back of the pew. You  
may put it in the collection box or give  
it to one of the men at the auditorium  
doors as you exit.

We have tract racks on the wall in  
the foyer with free tracts and literature.  
We also have Bible correspondence  
courses you can sign up to receive by  
mail at no cost to you. Let our preacher  
know if you would like to set up an in-  
home Bible study. Thank you for  
attending.

*We hope to see you often.*