ELDERS

Nathan Adkins 937-798-3267 Greg Conley 923-8238 Greg Hall 325-4255 Mark Parks 831-3081 Chris Scott 356-4368

MINISTER

Mark Day 606-831-1975

INTERN MINISTER

Daniel Goshorn 606-939-0615

DEACONS

Daniel Goshorn
J.C. Hughes
Brad Morris
Nathan Parks
Jeremiah Smith
Matthew Vonderheide
Steve Wallace

SERVICES

Sunday Bible Study 9:45am Morning Worship 10:45 am Evening Worship 6:00 pm Wed. Bible Study 7:00 pm

WEB PAGE

www.flatwoodschurchofchrist.org

MISSIONS

-Jerry Sturgill
Tri-state area
-Dustin Bolks
Sioux Center, Ia.
-Dahn Ramkelawan
Suriname, SA
-Michael Mayo
Thailand, SE Asia
-Herman Joseph

Guyana, SA
- Mohamed Ally
Guyana, SA
-"In Search of the Lord's

Way" TV broadcast

SEARCH TV

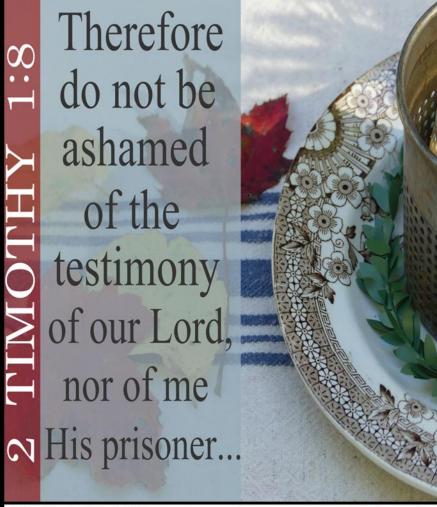
Sundays 7:30 am (on Fox)

FLATWOODS CHURCH OF CHRIST

HERALD

PO Box 871, 2100 Argillite Rd, Flatwoods, KY 41139 (606) 836-4207

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We offer FREE: 4 Bible correspondence course series by mail: an 8 lesson series by Hurt, a 6 lesson series "Acts Of The Apostles" by Pharr, the "Studies In The Bible" 30 lesson series, and the 20 lesson series "Getting To Know Jesus" by Pharr. Let everyone know!

Knowing Truth

John 8:31-32 "So Jesus said to the Jews who had believed him, 'If you abide in my word you are truly my disciples, and you will know the truth, and the truth will set you free"

Is there truth? Can anyone know truth? Do we have the capacity to know truth on an individual level? These may seem like odd questions, but they are questions that have been circulating western thinking for several hundred years, and they have now taken a strong hold of our culture in the way people think and act. This is the post-modern worldview. Overall, postmodernists are skeptical of all claims to an authoritative, universal reality. They are skeptical of any claim to absolute truth about reality, and any claim to the existence of an overarching purpose to the human story. The postmodernist will reject any absolute truth claims about the existence of God, adopting a more agnostic approach to spirituality. Religious authority is distrusted and often rejected completely, categorized as an oppressive institution that does more harm than good for humanity. There is a strong disbelief in the progress and coherence of history, thus humanity on a whole is viewed as having no fixed nature and is a social construct.

We have seen this shift in thinking over the past two or three generations in the United States in the institutions of art, academia, and government. Now religious groups have been thoroughly infiltrated. A denominational friend of mine made a social media post mentioning that *doctrinal pluralism* is a core principle of his denomination. Pluralism in the denominational world is simply a natural result of the *ecumenical movement*, which is an attempt to disregard any exclusive doctrinal claims a Christian might hold from the Bible so that "unity" might be achieved at all costs, and it is rooted in the idea that we cannot truly know what is right.

Skeptic David Hume holds to the idea that any reliable or absolute knowledge is impossible, and any aspects of the supernatural are unattainable by any individual. Everything can be simplified to the belief that no one can know anything.

This view begs the question put forth by Ronald Nash, "Whenever we find someone saying that no one can know anything, it is only natural to wonder whether (or how) the skeptic knows that."

Ravi Zacharias states, "Hume's contention that, in order to be meaningful, all statements should either be a relation to ideas, i.e., mathematical or quantity, or else should be of experimental reasoning based on questions of facts is itself based neither on mathematical fact nor on experimentally established fact. Therefore, his very definition of a meaningless statement, on his own terms, is meaningless."

In this world of skepticism and doubt, it is essential we as Christians critically question the messages being promoted in the world around us. We are to test all things (1 Thess. 5:21), the implication being that we can know the truth about them. The postmodern worldview is inconsistent, illogical, unlivable, and most importantly unbiblical.

Proverbs 1:7, "The fear of the Lord is the beginning of knowledge, But fools despise wisdom and instruction."

2 Peter 1:2-3, 5, "² Grace and peace be multiplied to you in the **knowledge** of God and of Jesus our Lord, ³ as His divine power has given to us all things that *pertain* to life and godliness, **through the knowledge of Him who called us** by glory and virtue... ⁵ But also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge,"

The Christian can take comfort in knowing we have absolute truth revealed to us by God. He has given us the ability to seek and know the truth, and thus be set free (Jn. 8:32).

-Daniel Goshorn

News & Notes



Sermons Today

10:45AM: What God Has Done Through Christ6:00PM: Barry Kelly, Greasy Ridge (area preacher exchange)

<u>Lawn Maintenance Sign-up</u>

There is a sign up sheet on the foyer bulletin board for those who would like to help with lawn maintenance. Please, sign up today as the need is already here. Greg Conley can answer any questions. Thank you.

Directory Pictures

Daniel Goshorn is updating member photos. Please, arrange a date with Daniel to take or retake your pictures for both the directory and the foyer picture board. Thank you. This is a great help to new members and visitors.

Dates to Remember:

Apr 10 – Lads to Leaders meeting – annex-12p

Apr 10– VBS Meeting– annex– 12:10p Apr 14-17– Lads To Leaders convention

Apr 24_ elders/deacons/preachers meet_4:30

Apr 24 elders/deacons/preachers meet-4:30p

<u>Apr 29</u>– Ladies Lunch- Texas Roadhouse-12:30p

May 28 – Layne & Houston Williams

Wedding Reception at the Adkins home in Ohio—sign up on the foyer board to RSVP

<u>Jun 3</u>– Davis Brown's graduation party– 3p– annex- everyone is invited

Jul 25-29 Vacation Bible School

Sep 11-14 Gospel Meeting with Josh Allen

Attendance & Contribution Goa			
	04/03/22	Goal	04/04/21
Bible Study	79	90	50
AM Worship	130	130	110
PM Worship	104	90	67
Mid Week	72	90	64
Contribution:	\$6475.00	\$6000.00	\$6628.00

L2L & VBS Meetings Today

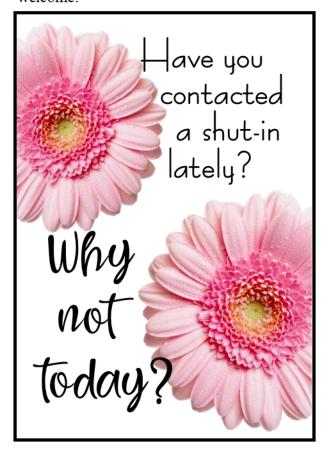
There will be a Lads to Leaders meeting with Mark Day in the annex after morning worship today. Immediately after that, Jeremiah Smith would like to hold the first VBS planning meeting. If you have any interest in VBS please, attend.

Elders, Deacons & Preachers Meet

This group will meet at 4:30pm on April 24th in the annex large classroom.

Ladies Luncheon To Resume

The ladies of the church will begin to meet for lunch again on the last Friday of each month. Any lady who can attend the lunch at 12:30pm at the Roadhouse on the 29th is welcome.



ಉ Today's Servants ಆ

WELCOME:

AM/PM: Mark Parks

SONG LEADER:

AM: Steve Wallace PM: Jeremiah Smith

FIRST PRAYER:

AM: Jordan Conley PM: Brad Morris

LORD'S TABLE*:

Presiding AM: Greg Conley **Assisting:** Chris Legg,

Nathan Adkins, Matt Vonderheide

Presiding PM: Chris Scott *gluten-free bread

SCRIPTURE READING:

PM: Noah Day

CLOSING PRAYER:

AM: Jacob Brown PM: Tanner Adkins

™Wednesday Servants ✓

WELCOME: Chris Scott
SONG LEADER: Steve Wallace
PRAYER: George Wallace
DEVOTION: Nathan Parks

№ Weekly Servants ७

LIVE STREAM: Nathan Parks
POWER POINT: Braydon Snell
BLDG. ATT.: Nathan Parks
COORDINATOR: Steve Wallace
ATTENDANCE: John Gambill

*** Youth Notes ***

*** Sundays *** Pew Packers

5:45pm
in the front of the
auditoriumgeared to age 12 & under, but
everyone is welcome to attend

★★★ Apr 14-17 ★★★ Lads to Leaders Convention-Louisville, KY



Welcome, Visitor!

We are so pleased to have you as our guest today.

If you are a first-time visitor with us, please, fill out a 'visitor card' that you will find on the back of the pew. You may put it in the collection box or give it to one of the men at the auditorium doors as you exit.

We have tract racks on the wall in the foyer with free tracts and literature. We also have Bible correspondence courses you can sign up to receive by mail at no cost to you. Let our preacher know if you would like to set up an inhome Bible study. Thank you for attending.

We hope to see you often.