

**ELDERS**

Nathan Adkins  
937-798-3267  
Greg Conley 923-8238  
Greg Hall 325-4255  
Mark Parks 831-3081  
Chris Scott 356-4368

**MINISTER**

Mark Day  
606-831-1975

**INTERN MINISTER**

Daniel Goshorn  
606-939-0615

**DEACONS**

Daniel Goshorn  
J.C. Hughes  
Brad Morris  
Nathan Parks  
Jeremiah Smith  
Matthew Vonderheide  
Steve Wallace

**SERVICES**

Sunday Bible Study 9:45am  
Morning Worship 10:45 am  
Evening Worship 6:00 pm  
Wed. Bible Study 7:00 pm

**WEB PAGE**

www.flatwoodschurch-  
ofchrist.org

**MISSIONS**

-Jerry Sturgill  
**Tri-state area**  
-Dustin Bolks  
**Sioux Center, Ia.**  
-Dahn Ramkelawan  
**Suriname, SA**  
-Michael Mayo  
**Thailand, SE Asia**  
-Herman Joseph  
**Guyana, SA**  
-Mohamed Ally  
**Guyana, SA**  
-*"In Search of the Lord's  
Way"* TV broadcast

**SEARCH TV**

Sundays 7:30 am (on Fox)

FLATWOODS CHURCH OF CHRIST  
**HERALD**

PO Box 871, 2100 Argillite Rd, Flatwoods, KY 41139  
(606) 836-4207

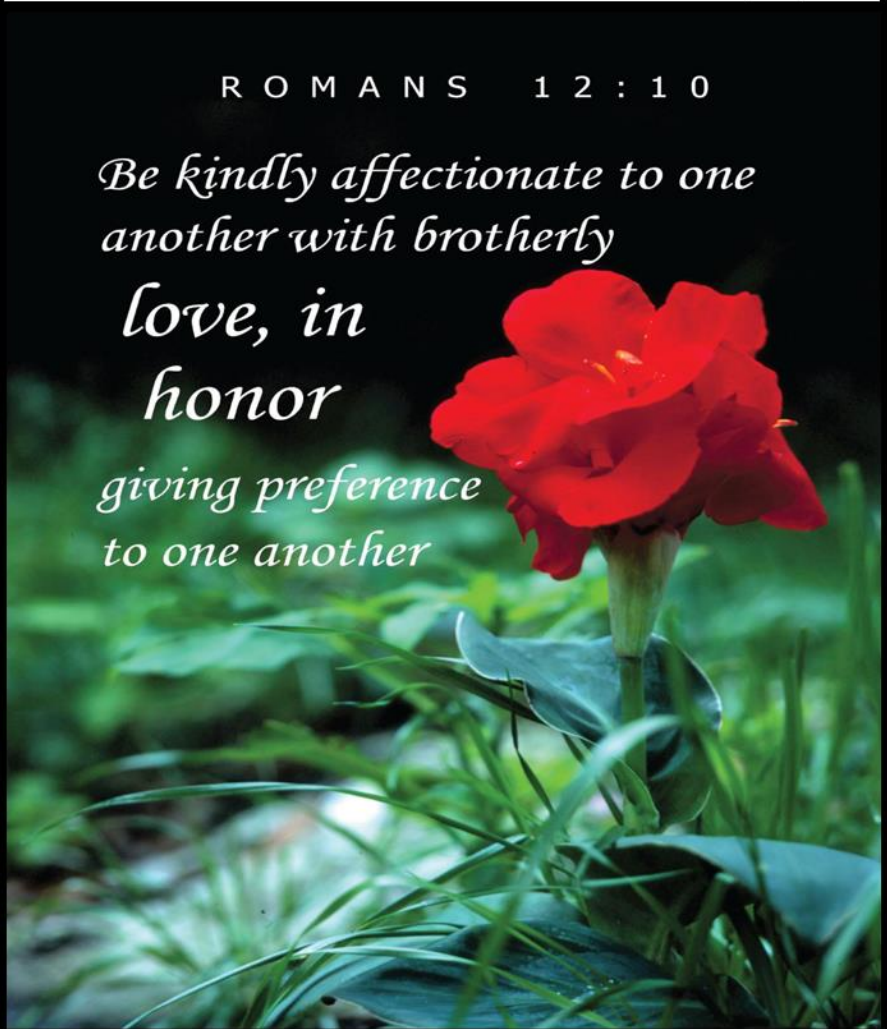
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January 16, 2022

R O M A N S 1 2 : 1 0

*Be kindly affectionate to one  
another with brotherly  
love, in  
honor  
giving preference  
to one another*



**We offer FREE: 4 Bible correspondence course series by mail:**  
an 8 lesson series by Hurt, a 6 lesson series "Acts Of The Apostles"  
by Pharr, the "Studies In The Bible" 30 lesson series, and the  
20 lesson series "Getting To Know Jesus" by Pharr. Let everyone know!

## **The Church: God's Intention**

An individual who is baptized into Christ (Gal. 3:27) is at the same time baptized into the church/body of Christ (1 Cor. 12:13; Acts 2:41, 47). God's intention is for those who have submitted to Christ's Lordship to find their place among other Christians. When we join with other children of God in worship, service, benevolence, evangelism and fellowship all parties involved are benefited. This is God's intention; He did not intend for a Christian to live in isolation.

A Christian's character changes from the ways of the world to the ways of God. We may have an individualistic, pull-yourself-up-by-your-own-bootstraps mentality regarding how we go about accomplishing various endeavors in life. In Romans 12:1-2, Paul appealed to members of the church to not be conformed to this world, but rather be transformed by the renewing of their minds. Paul then immediately moved to the explanation of regarding oneself in the right way and using one's gifts to help the body of Christ (Rom. 12:3-8). While some of the gifts listed, (e. g. prophecy), are miraculous and had an expiration date, others, such as exhorting, giving, and showing mercy, seem to be a fixture of the church of Christ throughout the ages. Ultimately, the principle taught in this passage holds true for the church even today. Becoming more like Jesus involves using our gifts to serve the body of Christ. The gifts you possess were not earned, nor are they a mere luck of the draw (1 Cor. 4:7). They were dealt to you by God; thus, you should use what you have been given to glorify God in His church (Eph. 3:20-21).

The temptation to become conceited is a threat to maturing in Christ; the man who thinks of himself more highly than he ought to think (Rom. 12:3) forgets that the body is not one member but many (1 Cor. 12:14). On the other hand, some say they cannot contribute much to the church (1 Cor. 12:15-17). Whether it is because of wrongheaded priorities, laziness, or a lack of self-esteem, they excuse themselves from service. The devil is also delighted when an individual falls into this trap as much as the arrogance trap. The one-talent man—who was given the money according to his ability—was not expected to make five, or even two, more talents, but doing nothing was condemned as wicked (Mt. 25:14-30).

The spiritual reality God is communicating through the body-model for the church is that the whole is greater than merely a collection of individual parts. Automotive engineers design the numerous parts of a car to work together. A working car cannot be made by any random pile of parts from a junkyard. All the various parts are manufactured to be compatible as part of a particular model. The parts working together is a result of intention. Likewise, God has designed the church to work together (1 Cor. 12:18). The church is not a mistake (Mt. 16:17-19); it was eternally purposed by God (Eph. 3:11). The corporate body of Christ is not a dispensable facet of Christianity that one may take or leave. Working and worshipping together with fellow Christians is essential, not optional (Heb. 10:24-25).

-Mark Day

# News & Notes



## Sermons Today

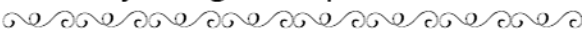
**10:45AM:** Mark Day- Pleading to God

**6:00PM:** Daniel Goshom- The Lord is My Strength

**Scripture Reading:** Tanner Adkins

~~~~~ **Psalm 28:7** ~~~~~

**7** The Lord *is* my strength and my shield; My heart trusted in Him, and I am helped; Therefore my heart greatly rejoices, And with my song I will praise Him.



## Dates to Remember:

**Jan 16**– elders/deacons/preachers meet– 4:30p

**Jan 18**– Primetimers- 10a- annex classroom

**Jan 23**– Youth/Parent lunch- 12p-annex

**Jan 25**– Primetimers- 10a- annex classroom

**Jan 28-29**– Fishinger & Kenny Winter

Lectures- adults & teens (see Mark Day if attending re: transport & lodging) speakers: David Shannon & Justin Rogers– in Columbus, OH

**Jan 30**– Youth Led Evening Service

**Feb 20**- elders/deacons/preachers meet– 4:30p

**Feb 25-26**– CYC in Pigeon Forge, TN

**Apr 10**– Lads to Leaders meeting– annex 12p

## Plan Ahead for 2022

(to start your new 2022 planner the right way)

**Apr 3-6**– Gospel Meeting with Greg Tidwell

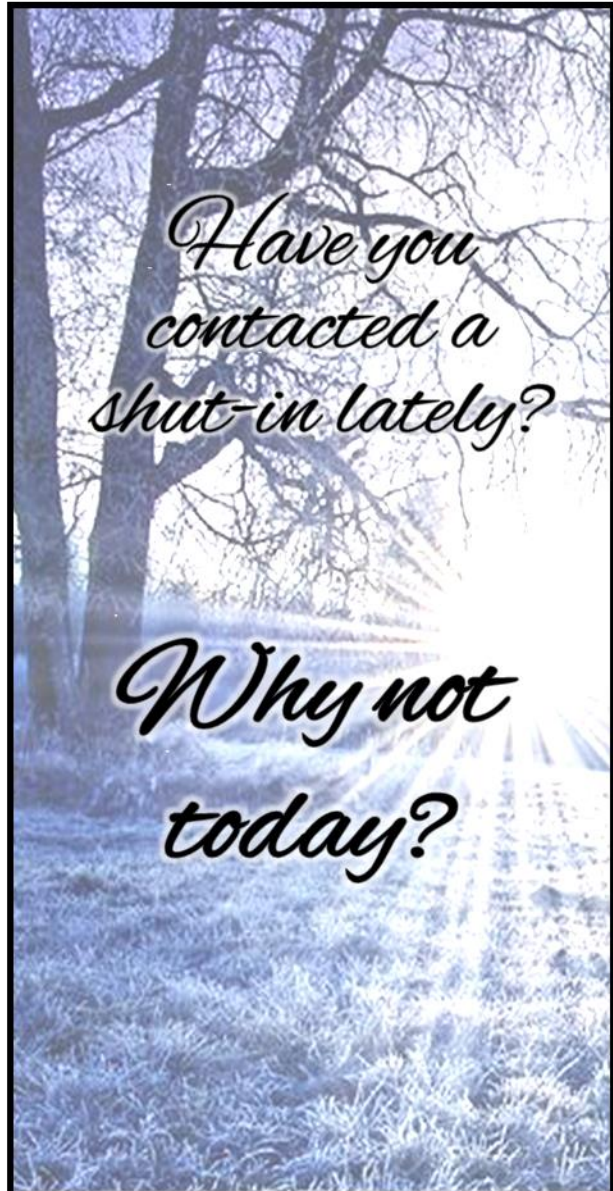
**Apr 15-17**– Lads To Leaders convention

**Jul 25-29**– Vacation Bible School

**Sep 11-14**– Gospel Meeting with Josh Allen

## Tornado Relief Assistance

On Dec. 14th, our congregation sent \$5000 for tornado relief to Bread of Life Humanitarian Effort with focus on the Northside Church of Christ in Mayfield, Ky. A check with members' combined contributions was mailed on January 10th in the amount of \$6,980.00.



## Attendance & Contribution Goals

|                      | 01/09/22   | Goal      | 01/10/20  |
|----------------------|------------|-----------|-----------|
| <b>Bible Study</b>   | 76         | 90        | 62        |
| <b>AM Worship</b>    | 97         | 130       | 75        |
| <b>PM Worship</b>    | 76         | 90        | 57        |
| <b>Mid Week</b>      | 80         | 90        | 51        |
| <b>Contribution:</b> | \$14515.25 | \$6000.00 | \$6928.00 |

## ☞ Today's Servants ☜

### **WELCOME:**

**AM/PM:** Greg Hall

### **SONG LEADER:**

**AM:** Nathan Adkins

**PM:** Brad Morris

### **FIRST PRAYER:**

**AM:** Mark Parks

**PM:** Steve Wallace

### **LORD'S TABLE\*:**

**Presiding AM:** Greg Conley

**Assisting:** John Gambill,  
Ranie Wohnhas, JC Hughes

**Presiding PM:** Nathan Adkins  
\*gluten-free bread

### **SCRIPTURE READING:**

**PM:** Tanner Adkins

### **CLOSING PRAYER:**

**AM:** Brad Morris

**PM:** Mason Morris

## ☞ Wednesday Servants ☜

**WELCOME:** Greg Hall

**SONG LEADER:** Jeremiah Smith

**PRAYER:** Nathan Parks

**DEVOTION:** Jordan Conley

## ☞ Weekly Servants ☜

**POWER POINT:** Matt Vonderheide

**LIVE STREAM:** Tanner Adkins

**BLDG. ATT.:** Mark Parks

**COORDINATOR:** Nathan Parks

**ATTENDANCE:** John Gambill

## ★★★ Youth Notes ★★★

★★★ Sundays ★★★

**Pew Packers**

**5:45pm**

**in the front of the  
auditorium- geared to age 12  
& under, but everyone  
is welcome to attend**

★★★ Feb 25-27 ★★★

**CYC- Pigeon Forge, TN**

★★★ Apr 14-17 ★★★

**Lads to Leaders Convention-  
Louisville, KY**



## Welcome, Visitor!

**We are so pleased to have you as  
our guest today.**

If you are a first-time visitor with us, please, fill out a 'visitor card' that you will find on the back of the pew. You may put it in the collection box or give it to one of the men at the auditorium doors as you exit.

We have tract racks on the wall in the foyer with free tracts and literature. We also have Bible correspondence courses you can sign up to receive by mail at no cost to you. Let our preacher know if you would like to set up an in-home Bible study. Thank you for attending.

*We hope to see you often.*