

ELDERS

Nathan Adkins
937-798-3267
Greg Conley 923-8238
Greg Hall 325-4255
Mark Parks 831-3081
Chris Scott 356-4368

MINISTER

Mark Day
606-831-1975

INTERN MINISTER

Daniel Goshorn
606-939-0615

DEACONS

Daniel Goshorn
J.C. Hughes
Brad Morris
Nathan Parks
Jeremiah Smith
Matthew Vonderheide
Steve Wallace

SERVICES

Sunday Bible Study 9:45am
Morning Worship 10:45 am
Evening Worship 6:00 pm
Wed. Bible Study 7:00 pm

WEB PAGE

[www.flatwoodschurch-
ofchrist.org](http://www.flatwoodschurch-ofchrist.org)

MISSIONS

-Jerry Sturgill
Tri-state mission
-Dustin Bolks
Sioux Center, Ia.
-Dahn Ramkelawan
Suriname, SA
-Michael Mayo
Thailand, SE Asia
-Herman Joseph
Guyana, SA
-Mohamed Ally
Guyana, SA
-*"In Search of the Lord's
Way"* TV broadcast

SEARCH TV

Sundays 7:30 am (on Fox)

FLATWOODS CHURCH OF CHRIST

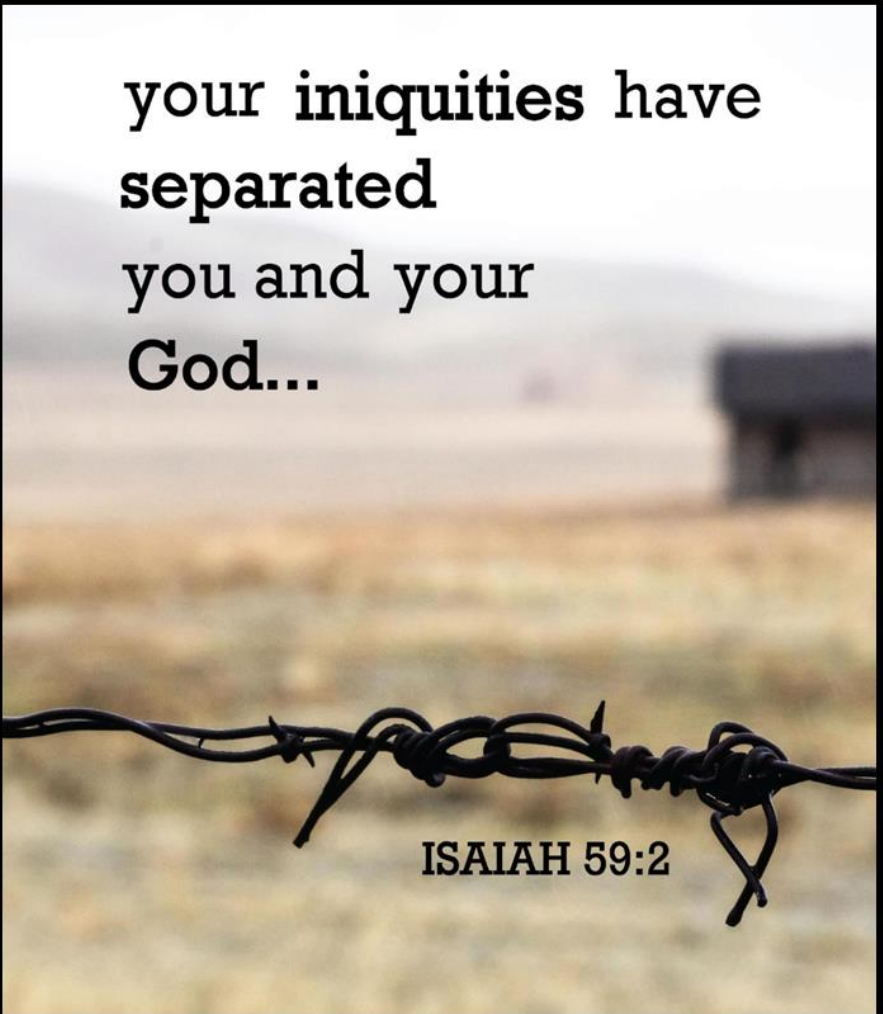
HERALD

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(606) 836-4207

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**your iniquities have
separated
you and your
God...**

ISAIAH 59:2

We offer FREE: 4 Bible correspondence course series by mail:
an 8 lesson series by Hurt, a 6 lesson series "Acts Of The Apostles"
by Pharr, the "Studies In The Bible" 30 lesson series, and the
20 lesson series "Getting To Know Jesus" by Pharr. Let everyone know!

The Gospel of the Grace of God

Before sin entered the world, man had communion with God; however, when Adam and Eve transgressed God's law by eating of the forbidden tree, then sin, shame, and separation from God resulted (Gen. 3). Sin separates man from God (Isa. 59:2). Sadly, all choose to sin against God and fall short of His glory (Rom. 3:23). Sin means we deserve death, but God can give us eternal life in His Son (Rom. 6:23).

God is holy (1 Pet. 1:16). Habakkuk looked at how God used the wicked nation of Babylon to punish His people. The prophet questioned how God could let this continue since God is "of purer eyes than to behold evil, and cannot look on wickedness" (Hab. 1:13). God's holiness means He cannot compromise His nature to sanction sin. There are some things God cannot do because of His perfect nature; for example, God cannot lie (Titus 1:2). Thus, in dealing with man's sins, God cannot compromise His righteousness.

God is also gracious and merciful (Psa. 103:8). His holiness demands payment for sin, but His gracious mercy means He will go to incalculable lengths to provide a way of salvation for sinners (Jn. 3:16). These lengths are seen in His Son Jesus Christ. Since it would be a violation of the character of God to justify a sinner without penalty for the sin, God sent His Son so He can remain just and be the justifier of those who respond in faith to Jesus (Rom. 3:26). Appeasement had to be made for man's sin. Remission of sins could not occur without the shedding of blood (Heb. 9:22). The blood of bulls and goats could not take away sin (Heb. 10:4). No sinful human could die as a substitute for man's sins either—for that death would be deserved (Rom. 1:32; 6:23).

Jesus the Son of God took on flesh and lived the life of a human (Jn. 1:14; Phil. 2:7). He came to be the perfect sacrifice, the lamb of God (Jn. 1:29). He was tempted in all points as we are, yet He is without sin (Heb. 4:15). Because of the payment of Christ's blood, God extends the offer for us to be "justified freely by His grace through the redemption that is in Christ Jesus" (Rom. 3:24).

In today's religious world, perversions of the grace of God are promulgated. Many teach it is dispensed without obedience to the will of God. However, we should not allow ourselves to be intimidated nor driven away from teaching on the grace of God merely because some have perverted it. Paul called what he received from Jesus and preached to others "the gospel of the grace of God" (Acts 20:24). In the great book of Romans, the apostle expounded God's wonderful grace in the justification that comes through faith in Jesus Christ. At the beginning of that letter, Paul said of Jesus, "Through Him we have received grace and apostleship for obedience to the faith among all nations for His name" (Rom. 1:5). At the end, he wrote, "Now to Him who is able to establish you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery kept secret since the world began but now made manifest, and by the prophetic Scriptures made known to all nations, according to the commandment of the everlasting God, for obedience to the faith (Rom. 16:25-26). God's grace is dispensed when man obeys the faith—the gospel. Study 1 Corinthians 15:1-3 and Romans 6:1-17 regarding obedience to the death, burial, and resurrection of Jesus.

We were dead in trespasses and sins (Eph. 2:1), but by God's grace we have been saved through faith so that we cannot boast of earning salvation (Eph. 2:8-9). God's grace brings salvation and teaches us to deny ungodliness and worldly lusts, and that we should live soberly, righteously, and godly in the present age (Titus 2:11,12). Will you choose to enter and continue in the grace of God?

-Mark Day

News & Notes



Sermons Today

10:45AM: Mark Day- **The Rest of Your Time**

6:00PM: Daniel Goshorn- **For My Name's Sake**

Scripture Reading: Jackson Morris

~ ~ ~ **Isaiah 48:9-11** ~ ~ ~

9 “For My name’s sake I will defer My anger, And for My praise I will restrain it from you, So that I do not cut you off.

10 Behold, I have refined you, but not as silver; I have tested you in the furnace of affliction.

11 For My own sake, for My own sake, I will do it;

For how should My name be profaned?

And I will not give My glory to another.



Dates to Remember:

Jan 11– Primetimers group resumes- 10a-annex large classroom

Jan 18– Primetimers- 10a-annex classroom

Jan 25– Primetimers- 10a-annex classroom

Jan 28-29– Fishingier & Kenny Winter

Lectures- adults & teens (see Mark Day if attending re: transport & lodging) speakers: David Shannon & Justin Rogers– Columbus, OH

Plan Ahead for 2022

(to start your new 2022 planner the right way)

Apr 3-6– Gospel Meeting with Greg Tidwell

Apr 15-17– Lads To Leaders convention

Jul 25-29– Vacation Bible School

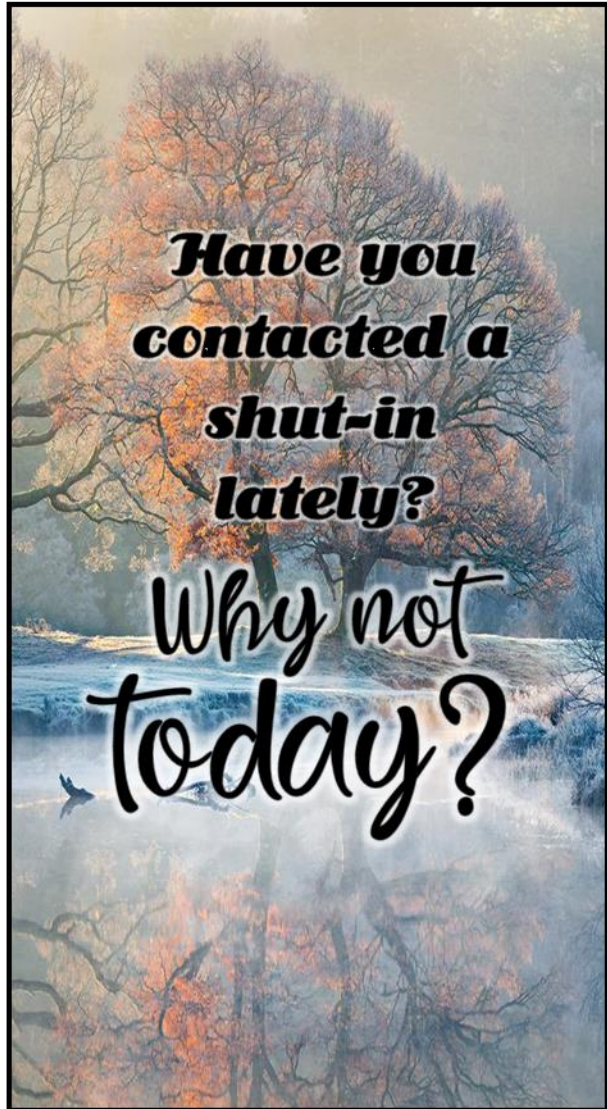
Sep 11-14– Gospel Meeting with Josh Allen

Attendance & Contribution Goals

	12/19/21	Goal	12/20/20
Bible Study	70	90	nc
AM Worship	112	130	69
PM Worship	65	90	50
Mid Week	79	90	38
Contribution:	\$7595.00	\$6000.00	\$4230.00

Tornado Relief Assistance

On Dec. 14th, our congregation sent \$5000 for tornado relief to Bread of Life Humanitarian Effort with focus on the Northside Church of Christ in Mayfield, Ky. We invite members who would like to contribute personally to make a check payable to the Flatwoods church of Christ with a note in memo line that it is for “Tomado Relief/Western KY”. A check with members’ combined contributions will be sent later.



☞ Today's Servants ☜

WELCOME:

AM/PM: Mark Parks

SONG LEADER:

AM: Nathan Adkins

PM: Steve Wallace

FIRST PRAYER:

AM: Steve Wallace

PM: Greg Hall

LORD'S TABLE*:

Presiding AM: Greg Hall

Assisting: John Gambill,
Tanner Adkins, Jackson Morris

Presiding PM: Nathan Adkins

*gluten-free bread

Scripture Reading:

PM: Jackson Morris

CLOSING PRAYER:

AM: Ranie Wohnhas

PM: Gabe Scott

☞ Wednesday Servants ☜

WELCOME: Chris Scott

SONG LEADER: Braydon Snell

PRAYER: JC Hughes

DEVOTION: Jeremiah Smith

☞ Weekly Servants ☜

POWER POINT: Luke Wallace

LIVE STREAM: Nathan Parks

BLDG. ATT.: Jeremiah Smith

COORDINATOR: Jeremiah Smith

ATTENDANCE: John Gambill

☆☆☆ Youth Notes ☆☆☆

☆☆☆ Sundays ☆☆☆

Pew Packers

5:45pm

in the front of the
auditorium - geared to age
12 & under, but everyone is
welcome to attend

☆☆☆ Apr 14-17 ☆☆☆

Lads to Leaders
Convention -
Louisville, KY



Welcome, Visitor!

We are so pleased to have you as
our guest today.

If you are a first-time visitor with us,
please, fill out a 'visitor card' that you
will find on the back of the pew. You
may put it in the collection box or give
it to one of the men at the auditorium
doors as you exit.

We have tract racks on the wall in
the foyer with free tracts and literature.
We also have Bible correspondence
courses you can sign up to receive by
mail at no cost to you. Let our preacher
know if you would like to set up an in-
home Bible study. Thank you for
attending.

We hope to see you often.