

**ELDERS**

Nathan Adkins  
937-798-3267  
Greg Conley 923-8238  
Greg Hall 325-4255  
Mark Parks 831-3081  
Chris Scott 356-4368

**MINISTER**

Mark Day  
cell:606-831-1975

**ASSOC. MINISTER**

Jerry Sturgill  
606-831-2061

**DEACONS**

Daniel Goshorn  
J.C. Hughes  
Brad Morris  
Nathan Parks  
David Smith  
Jeremiah Smith  
Jerry Sturgill  
Matthew Vonderheide  
Steve Wallace

**SERVICES**

Sunday Bible Study 9:45am  
Morning Worship 10:45 am  
Evening Worship 6:00 pm  
Wed. Bible Study 7:00 pm

**WEB PAGE**

www.flatwoodschurch-  
ofchrist.org

**MISSIONS**

-Dustin Bolks  
**Sioux Center, Ia.**  
-Dahn Ramkelawan  
**Suriname, SA**  
-Michael Mayo  
**Thailand, SE Asia**  
-Herman Joseph  
**Guyana, SA**  
-Mohamed Ally  
**Guyana, SA**  
-*"In Search of the Lord's  
Way"* TV broadcast

**SEARCH TV**

Sundays 7:30 am (on Fox)

FLATWOODS CHURCH OF CHRIST

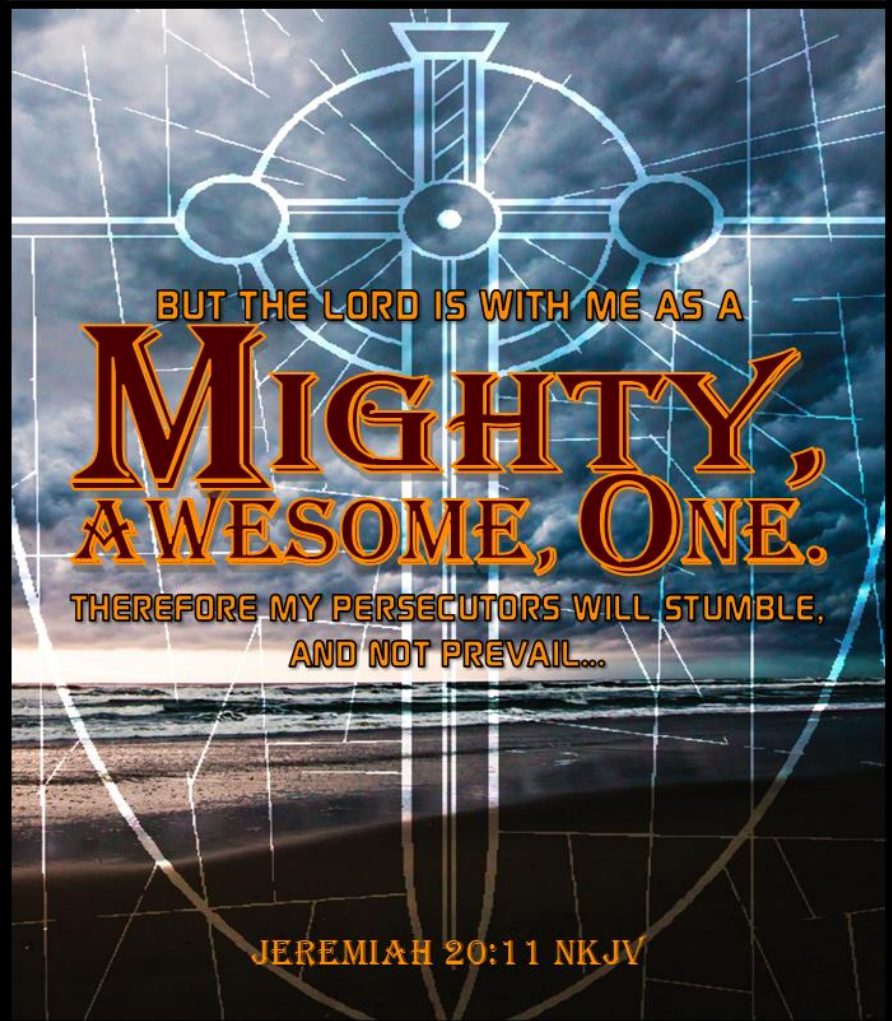
# HERALD

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**We offer FREE: 4 Bible correspondence course series by mail:**  
an 8 lesson series by Hurt, a 6 lesson series "Acts Of The Apostles"  
by Pharr, the "Studies In The Bible" 30 lesson series, and the  
20 lesson series "Getting To Know Jesus" by Pharr. Let everyone know!

## **That It Might Be Fulfilled**

After a genealogy emphasizing Jesus as the seed of Abraham and David, the book of Matthew begins with a narrative of the Lord's birth; from there on Matthew frequently shows that Jesus is the realization of the hopes and promises made to Israel by repeated use of the phrase "that it might be fulfilled" beginning at 1:22. The twelve occurrences of the Greek word translated "fulfilled" in Matthew (1:22; 2:15, 17, 23; 4:14; 8:17; 12:17; 13:35; 21:4; 26:54, 56; 27:9) show that while Matthew's concept of fulfillment includes the direct fulfillment of predictive prophecy, his definition is broader than that. Matthew's use of the word is not always merely a direct fulfillment of a particular prophecy, but, more generally, may indicate the designed end of God's purpose. Jesus uses the word "fulfill" in 3:15 and 5:17 not to indicate direct fulfillment of prophecy, but more the idea that He is the true purpose or goal of the Old Testament.

Jesus showed the ultimate fulfillment of the servant role God had for all of Israel in His gentleness as Isaiah 42:1-4 is quoted in Matthew 12:17-21. Isaiah 9:1-2 refers to the region of Zebulun and Naphtali being freed from Assyrian exile, but is reapplied in Matthew 4:14 to the light and spiritual freedom that the ministry of Jesus brought there. The suffering servant of Isaiah 53:4 pointed ultimately to healing spiritual sickness in the cross, but Matthew 8:17 quotes it to show that Jesus also healed physical sicknesses.

Moreover, typology significantly broadens the fulfillment concept. One of the first examples of this in Matthew is the significance of the flight into Egypt by Joseph, Mary, and the infant Jesus (2:13-15). Matthew 2:15 claims this as fulfillment of Hosea 11:1. Yet, Hosea 11:1 is not set in prophetic terms at all, but rather looks back to God calling Israel out of Egypt to remind His people of His love; no direct reference is made to the Messiah. Matthew's use of Hosea 11:1 is as an example of typology. The return from Egypt was an antitype of Israel departure from Egyptian bondage. Both Israel and Joseph with his family went into Egypt at the command of God; both came out of Egypt at the command of God. Israel was figuratively God's son (Ex. 4:22), and was considered by the Jews a type of the Messiah. This is just one of multiple examples of typology in Matthew.

Matthew's quotation of Jeremiah 31:15 at 2:17, 18 highlights a point of similarity between Rachel weeping for her children at Ramah—a waystation on their deportation to Babylon—and the weeping of the mothers of the children who were slain by Herod in his attempt to extinguish the baby Jesus. These words are understood typologically (type/antitype). Matthew 13:35 highlights the typology involved in the Lord's use of parables by declaring it a fulfillment of Psalm 78:2. Just as a prophet of God spoke under inspiration to bring to light concepts previously hidden from those in OT times, so Jesus in His parables revealed previously hidden truths (particularly about the nature of God's kingdom) to audiences in His day. Matthew also makes a note of fulfillment in 27:9 when highlighting the similarity between the thirty pieces of silver Judas returned being used to purchase the potter's field and the language of Zechariah 11:12-13 and Jeremiah 19:1-13. The likely explanation that both passages combined form Matthew's reference to "thirty pieces of silver" and the "potter" in the context of betrayal supports the suggestion that typology is the approach in this passage. The Lord's betrayal shows how He was meagerly valued and rejected by His own people just as God was in the days of the prophets.

Of course, the Holy Spirit, who wrote the Old Testament, was behind the writing of Matthew's gospel account. It is understandable that the Spirit should use Matthew's vocabulary to show glimpses of God's omniscient mind and pick up themes He earlier introduced in His word. Matthew's demonstration of fulfillment should make us have a greater appreciation of the fact that the Bible is comprehensively about Christ.

-Mark Day

# News & Notes



## **Sermons Today**

**10:45AM:** I Need Thee Every Hour

**6:00PM:** Where's the Fire?

**Scripture Reading:** Gabe Scott-  
Jeremiah 20:7-9 NKJV

7- O LORD, You induced me, and I was persuaded; You are stronger than I, and have prevailed. I am in derision daily; Everyone mocks me.

8- For when I spoke, I cried out; I shouted, "Violence and plunder!" Because the word of the LORD was made to me A reproach and a derision daily.

9- Then I said, "I will not make mention of Him, Nor speak anymore in His name." But His word was in my heart like a burning fire Shut up in my bones; I was weary of holding it back, And I could not.



## **Condolences**

Our deepest sympathy is expressed to the family of Phyllis Elaine Woods, Marcheeta Kitts' sister, who passed away June 17th. Please, keep this family in your prayers.

## **2021 Dates to Remember:**

**Jun 27**– elders, deacons, preachers meet-4:30p

**Jul 9**– fossil hunt– meet 12p @ the Adkins

**Jul 10**– church picnic– 6p

**Jul 26-30**- Vacation Bible School

**Oct 17-21**– our Gospel Meeting with Allen Webster

## **Gauging Our Faith**

	06/20/21	Goal	06/21/20
<b>Bible Study</b>	63	110	*ns
<b>AM Worship</b>	128	160	114
<b>PM Worship</b>	72	110	82
<b>Mid Week</b>	69	110	*ns
<b>Contribution:</b>	\$6663.00	\$6000.00	\$5066.50

\*ns = no service held due to the pandemic

## **Elders/Deacons/Preachers**

This group will meet today in the annex large classroom at 4:30pm.

## **Adult Summer Class Offered**

There will be a summer quarter adult class called Church Reset beginning in July. If you are interested in attending please sign up on the sheet displayed on the foyer bulletin board. If you have questions, speak with Brad Morris or Mark Day.

## **Church Picnic Planned**

On Saturday, July 10th, at 6pm, we will have a church picnic. It will be a bit different this year. The food will be supplied- hamburgers, hotdogs and chips. All you bring is soft drinks for your family, any special dietary requirements, a lawn chair or blanket and games for the children. We will meet in the covered carport and yard area behind the preacher's house. In case of rain or extreme heat, the picnic will be in the annex auditorium. There is a sign up sheet on the foyer board with the number in your party and burger/dog preferences for your family.



## ☞ Today's Servants ☜

### **WELCOME:**

**AM/PM:** Greg Conley

### **SONG LEADER:**

**AM:** Ranie Wohnhas

**PM:** Brad Morris

### **FIRST PRAYER:**

**AM:** Chris Scott

**PM:** Daniel Goshorn

### **LORD'S TABLE\*:**

**Presiding AM:** Daniel Goshorn

**Assisting:** Chris Legg,  
David Smith, Mark Parks

**Presiding PM:** Nathan Adkins  
\*gluten-free bread

### **Scripture Reading:**

**PM:** Gabe Scott

### **CLOSING PRAYER:**

**AM:** J.C. Hughes

**PM:** Braydon Snell

## ☞ Wednesday Servants ☜

**WELCOME:** Chris Scott

**SONG LEADER:** Mark Day

**PRAYER:** Mark Parks

**DEVOTION:** Greg Conley

## ☞ Weekly Servants ☜

**POWER POINT:** Jackson Morris

**BLDG. ATT.:** Greg Hall

**COORDINATOR:** Nathan Parks

**ATTENDANCE:** John Gambill

## ☆☆☆ Youth Notes ☆☆☆

☆☆☆ Sundays ☆☆☆

### **Pew Packers**

5:45pm in front of  
the auditorium-  
geared to age 12 & under, but  
everyone is  
welcome to attend

☆☆☆ July 9 ☆☆☆

### **Fossil Hunt @ the fossil creek with the Adkins**

Meet at the Adkins' home at  
noon to carpool to the creek.  
Picnic lunch provided.

See Serpell for what to bring.



## Welcome, Visitor!

**We are so pleased to have you  
as our guest today.**

If you are a first-time visitor with us, please, fill out a 'visitor card' that you will find on the back of the pew. You may put it in the collection box or give it to one of the men at the auditorium doors as you exit.

We have tract racks on the wall in the foyer with free tracts and literature. We also have Bible correspondence courses you can sign up to receive by mail at no cost to you. Let our preacher know if you would like to set up an in-home Bible study. Thank you for attending. We hope to see you often.