

ELDERS

Nathan Adkins
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Greg Conley 923-8238
Greg Hall 325-4255
Mark Parks 831-3081
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MINISTER

Mark Day
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ASSOC. MINISTER

Jerry Sturgill
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INTERN MINISTER

Brandon Foresha
228-342-7312

DEACONS

J.C. Hughes
Brad Morris
Nathan Parks
David Smith
Jeremiah Smith
Jerry Sturgill
Matthew Vonderheide
Steve Wallace

SERVICES

Sunday Bible Study 9:45am
Morning Worship 10:45 am
Evening Worship 6:00 pm
Wed. Bible Study 7:00 pm

WEB PAGE

www.flatwoodschurch-ofchrist.org

MISSIONS

-Dustin Bolks
Sioux Center, Ia.
-Dahn Ramkelawan
Suriname, So. America
-Michael Mayo
Thailand, SE Asia
-“In Search of the Lord’s
Way” TV broadcast
-Rod Goddard
WVSOP student

SEARCH TV

Sundays 7:30 am (on Fox)

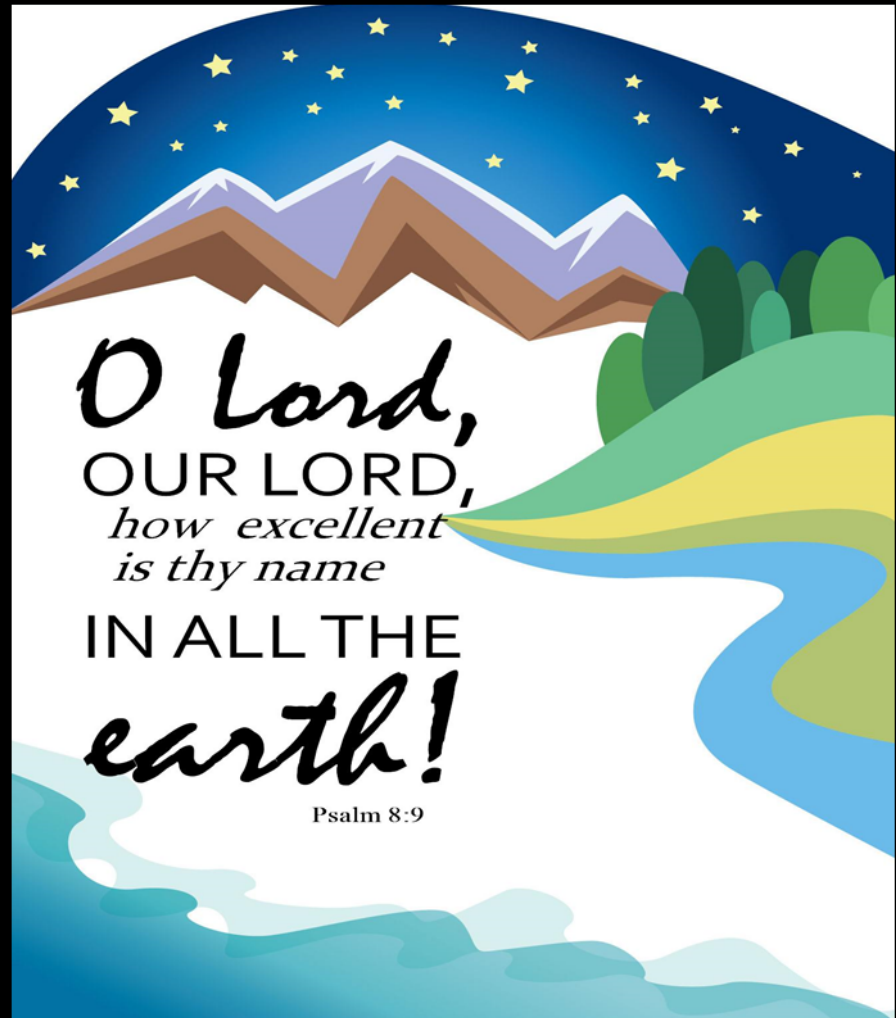
FLATWOODS CHURCH OF CHRIST
HERALD

PO Box 871, 2100 Argillite Rd, Flatwoods, KY 41139

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We offer FREE: 4 Bible correspondence course series by mail:
an 8 lesson series by Hurt, a 6 lesson series “Acts Of The Apostles”
by Pharr, the “Studies In The Bible” 30 lesson series, and the
20 lesson series “Getting To Know Jesus” by Pharr. Let everyone know!

He Is Our Peace

One of the prophetic titles given to the coming Christ was "Prince of Peace" (Isaiah 9:6). In considering how the barriers and bitter animosity that existed between Jews and Gentiles were removed in Christ's church, Paul wrote of Jesus in Ephesians 2:14-16:

For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity.

The Jews had written revelation of God which contained a law code of holiness. The Gentiles did not have the written law of Moses; thus, the keeping of the ordinances of that written law was the basis for the Jews being different from the Gentiles. When Jesus died on the cross, He abolished the enmity between the Jews and Gentiles by replacing the law of Moses with His offer of salvation, the New Testament, which includes all nations (cf. Col. 2:14; Mt. 28:19).

To reconcile the Jews and Gentiles together would have seemed like an impossibility in the first century, yet it is exactly what Jesus did in His church. The "one body" of Ephesians 2:16 where all are reconciled together to God is the "same body" of Ephesians 3:6 of which both Jews and Gentiles are part according to God's eternal plan. This body is the church of Christ (Eph. 1:22-23). Jesus did not establish a separate Jewish church and a separate Gentile church; He established one church. When Paul emphasizes the oneness in Christianity that includes one Lord and one God, he begins with the affirmation "there is one body" (Ephesians 4:4-6). One may just as well argue for multiple gods as to argue for multiple churches or bodies. In a world deeply divided by bitter hatred, Christ's church must exhibit the peace, wholeness, and unity that is in the one, universal church Christ established; the one body into which all saved people have been baptized (1 Cor. 12:13).

Prophecies uttered centuries before Jesus Christ came into the world depict God's image of peace in the church Jesus established upon His death, not some yet future political rule. Isaiah, who mentioned that Jesus would be called Prince of Peace in 9:6, prophesied of peace in the church in 2:1-4. The Lord's house/church would be established in the top of the mountains and all nations would be part of it (Isa. 2:2). Isaiah went on to describe the absence of strife in the church, the Lord's house; thus, the figurative image of instruments of war be refashioned into tools for agricultural cultivation is employed to depict the peace and spiritual prosperity among those who are in the family of God (Isa. 2:4). Jews and Gentiles were bitter rivals; left to their own devices they would get along like wolves and lambs or lions and calves. Isaiah prophesied that in Christ's church, God's holy mountain, these enemies would dwell together in peace (Isaiah 11:6-9). In the Lord's church, I can have peace with people who don't look like me and have completely different backgrounds than me. I can worship next to them as their brother in Christ because of what Jesus did on the cross. May we see the peace the Lord provides and offer it to those who, according to fleshly standards, are radically different than us, knowing that all of us are really the same; all people from all backgrounds are in need of reconciliation to God in the one body. -Mark Day

News & Notes



Sermons Today

10:45 AM: Mark Day- The Benefits of Prioritizing Worship

6:00 PM: Brandon Foresha- The Evidence of God's Majesty is in His Care for Creation

Scripture Reading: Psalm 8

Dates to Remember

Sep 4-5– Retreat to the Adkins' home– sign up on bulletin board

Sep 13-16- Gospel Meeting w/ Roger Rush

Happy is the man that
findeth wisdom, and the man
that getteth understanding.

Proverbs 3:13

Lawn Maintenance

—Team of the Week—

The lawn team assigned to complete their task by Aug 1st is Jeremiah Smith, Nathan Parks, Don Ross, Mark Parks, George Wallace

Gauging Our Faith

	07/19/20	Goal	07/21/19
Bible Study	ns	110	nc
AM Worship	119	160	186
PM Worship	64	110	111
Mid Week	47	110	165
Contribution:	\$4696.50	\$6000.00	\$7132.09

Notes From The Elders

Regarding Services starting July 1st: We will have worship services at the building on Sunday a.m. & p.m. and Wednesday Bible study at 7 p.m. Wednesday will have only 3 classes: an adult auditorium class, a 5th-12th grade class (meeting in the annex), and a 4th grade and under class (meeting in the downstairs little school auditorium).

-Masks and social distancing will still be required to the best of our abilities.

-At least one parent is to stay with their child in the 4th grade and under class. This to assist with bathroom breaks in particular.

The Sunday Bible Class will be streamed through the month of July at 9:00 a.m., while evaluating when we should resume those Bible classes.

Regarding VBS: A decision has been made to cancel VBS for 2020 at Flatwoods. The elders have concluded that cancellation is in the best interest of the congregation.



☞ Today's Servants ☜

WELCOME:

AM/PM: Nathan Adkins

SONG LEADER:

AM: Brad Morris

PM: Steve Wallace

FIRST PRAYER:

AM: Ranie Wohnhas

PM: David Smith

LORD'S TABLE*:

Presiding AM: Brandon Foresha

Assisting:

*gluten-free bread

Presiding PM: Mark Parks

Assisting:

Assisting Back:

Assisting Back:

PM Scripture Reader:

CLOSING PRAYER:

AM: Matt Vonderheide

PM: Will Scott

☞ Wednesday Servants ☜

WELCOME: Mark Parks

SONG LEADER: Mark Day

PRAYER: Jerry Sturgill

DEVOTIONAL: Daniel Goshorn

☞ Weekly Servants ☜

POWER POINT: Chris Scott

BLDG. ATTENDANT: Greg Conley

COORDINATOR: Jerry Sturgill

ATTENDANCE: John Gambill

★★★ Youth Notes ★★★

★★★ Sept. 4 & 5 ★★★

annual retreat for youth
(and congregation) at Nathan
Adkins' home in Blue Creek, Ohio
—RSVP on the foyer board—
see Nathan or Serpell for details



*For unto us a
child is born, unto
us a Son is given:
and the government shall
be upon His shoulder:
and His name shall
be called Wonderful,
Counsellor, The
Mighty God, The
Everlasting Father,
The Prince of Peace.*

Isaiah 9:6