

**ELDERS**

Nathan Adkins  
937-798-3267  
Greg Conley 923-8238  
Greg Hall 325-4255  
Mark Parks 831-3081  
Chris Scott 356-4368

**MINISTER**

Mark Day  
cell: 606-831-1975

**ASSOC. MINISTER**

Jerry Sturgill  
606-831-2061

**INTERN MINISTER**

Brandon Foresha  
228-342-7312

**DEACONS**

J.C. Hughes  
Brad Morris  
Nathan Parks  
David Smith  
Jeremiah Smith  
Jerry Sturgill  
Matthew Vonderheide  
Steve Wallace

**SERVICES**

Sunday Bible Study 9:45am  
Morning Worship 10:45 am  
Evening Worship 6:00 pm  
Wed. Bible Study 7:00 pm

**WEBPAGE**

[www.flatwoodschurch-  
ofchrist.org](http://www.flatwoodschurch-ofchrist.org)

**MISSIONS**

-Dustin Bolks  
**Sioux Center, Ia.**  
-Dahn Ramkelawan  
**Suriname, So. America**  
-Michael Mayo  
**Thailand, SE Asia**  
-*"In Search of the Lord's  
Way"* TV broadcast  
-Rod Goddard  
**WVSOP student**

**SEARCH TV**

Sundays 7:30 am (on Fox)

FLATWOODS CHURCH OF CHRIST  
**HERALD**

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And there arose not a prophet since  
in Israel like unto Moses, whom  
the Lord knew face to face.

Deuteronomy 34:10



**We offer FREE: 4 Bible correspondence course series by mail:**  
an 8 lesson series by Hurt, a 6 lesson series "Acts Of The Apostles"  
by Pharr, the "Studies In The Bible" 30 lesson series, and the  
20 lesson series "Getting To Know Jesus" by Pharr. Let everyone know!

## Jesus' Descriptions of Himself

In the New Testament, Jesus uses many descriptions of Himself which point to who He is. Of the many that Jesus used, what follows is merely a small sample of those He used of Himself.

**SON OF GOD.** Of all the terms Jesus used to refer to Himself, no other more clearly expresses His deity than the Son of God. In Revelation 2:18 we read, "And unto the angel of the church in Thyatira write, These things saith the Son of God". The phrase "son of" in the Bible sometimes carries the idea of the "nature" of someone. Jesus using the description Son of God regarding Himself is making a claim of deity. Jesus is not *a* Son, but *the* Son of God, that is, the Son of God in a sense that no one else is. The Jewish leaders in John 5:17-18 understood Jesus' claim that He is the Son of God and therefore equal with God. Before Jesus was born, the angel told Mary "He shall be great, and shall be called the Son of the Highest" and "that holy thing which shall be born of thee shall be called the Son of God" Luke 1:32, 35.

**SON OF MAN.** This description Jesus used more than any other of Himself. If when Jesus used the term Son of God it indicated Jesus' deity, then when Jesus used the term Son of man he would be indicating His humanity. This would be referring to His incarnation in which He added to His divine nature, human nature. See Philippians 2:6-8. As the Son of Man, Jesus became hungry (Matthew 4:2), weary (John 4:6), thirsty (John 19:28), He sorrowed (Matthew 26:38), He wept (John 11:35), He had a troubled soul (John 12:27), He was moved with compassion (Matthew 9:36), He loved (John 11:3), and He could die (Matthew 27:50).

**THE CHRIST.** During the conversation with the Woman of Samaria in John chapter 4, the woman said "I know that Messiah cometh (he that is called Christ): when he is come, he will declare unto us all things. Jesus saith unto her, I that speak unto thee am he." Messiah is the Hebrew work for the Greek word Christ. Messiah/Christ means "Anointed One". Jesus of Nazareth was the fulfillment of Old Testament prophecies pertaining to the coming "Messiah". In the Old Testament, anointing with oil was used ceremonially to set apart special roles, especially that of prophets (1 Kings 19:16), priests, (Exodus 28:41), and Kings, (1 Samuel 9:16). Only Jesus was all three in one person as Prophet (Acts 3:22), Priest (Hebrews 3:1) and King (Acts 2:30-36). As Prophet, Christ is the spokesman for God, John 1:18, as priest, he offered his blood for mankind, Hebrews 9:12, as King, he reigns at the right hand of God, 1 Peter 3:22.

**THE WAY, THE TRUTH, AND THE LIFE.** Jesus makes this statement in John 14:6. Jesus is the way to the Father. This is a truly encouraging statement; for man's greatest goal is to one day be in heaven with the Father and all the redeemed forever and ever. He is "the" way meaning there is not a multiplicity of ways that a person can choose and go to the Father. No one comes to the Father except through Christ. That is an absolute statement. There is no other way. He is the Truth. Truth is a large word, embracing the mind, nature, and promises of God. Christ, the Truth, expresses fully and completely the divine knowledge of God directing us to "the way". Christ, the truth, is the revelation of divine light leaving us in the fellowship of God in "the way" 1 John 1:6-7. Jesus called himself the Life. The ultimate of life is eternal life in Christ Jesus, the Son of God, 1 John 5:11-12. Jesus is the source of eternal life, Jesus has said "I am the resurrection and the life" John 11:25. As brother Wendell Winkler said in the January 1987 issue of The Spiritual Sword, "Since Jesus is "the way,," without him we are lost; since Jesus is "the truth," without him we are in error; and since Jesus is "the life," without him we are (spiritually) dead."

-Jerry D. Sturgill

# News & Notes



## Sermons Today

**10:45 AM:** Showing Sovereignty  
**6:00 PM:** Moses' Last Sight  
**Scripture Reading:** Deut. 34:4-8

## Welcome New Members

On July 26th, David & Melissa Morckel with their children, Clara, Benjamin & Micah, placed membership with our congregation. Their contact information will be in next week's bulletin.

## Dates to Remember

- Sep 4-5**– Retreat to the Adkins' home in Blue Creek, Ohio– sign up RSVP requested  
**Sep 10**– Little School staff/parent/student only orientation– 7p (due to Covid precautions)  
**Sep 11**– first day of Little School– 9a  
**Sep 13-16**- Gospel Meeting w/ Roger Rush

## Lawn Maintenance

### —Team of the Week—

The lawn team assigned to complete their task by Aug 8th is Steve Wallace, Chris/Will/Gabe Scott, Linda Carter, Ernie Perry, Braydon Snell

## Gauging Our Faith

	07/26/20	Goal	07/28/19
<b>Bible Study</b>	ns	110	95
<b>AM Worship</b>	104	160	152
<b>PM Worship</b>	nc	110	106
<b>Mid Week</b>	45	110	68
<b>Contribution:</b>	\$5260.80	\$6000.00	\$5732.16

## Little School Applications

At this time, we are planning to have Little School. Please, let your friends know it is almost time for Little School, starting Sept. 11th. Application should be made ASAP. This year certain changes must be made. The number of students will be fewer, classes smaller for distancing, adults will wear masks but children won't, pre-packed snacks will be prepared for and given to the students, while sanitizing will be done more rigorously. Also, please be aware that changes can be made at any time due to safety precautions necessary.

## Notes From The Elders

Beginning today, we will resume the adult Bible Study at the building on Sunday at 9:45am. All ages 5<sup>th</sup> grade and up will be in this study in the main auditorium. The children in 4<sup>th</sup> grade and younger will meet in the annex large classroom. With this change, all our regular worship and Bible Study sessions at the building are restored. Livestreaming of each auditorium session will continue. Social distancing and wearing of masks will continue to be observed.



## ☞ Today's Servants ☜

### **WELCOME:**

**AM/PM:** Mark Parks

### **SONG LEADER:**

**AM:** Brandon Foresha

**PM:** Brad Morris

### **FIRST PRAYER:**

**AM:** David Smith

**PM:** J.C. Hughes

### **LORD'S TABLE\*:**

**Presiding AM:** Jerry Sturgill

\*gluten-free bread

**Presiding PM:** Nathan Parks

### **CLOSING PRAYER:**

**AM:** John Gambill

**PM:** Jackson Morris

## ☞ Wednesday Servants ☜

**WELCOME:** Mark Parks

**SONG LEADER:** Brad Morris

**PRAYER:** Mark Day

**DEVOTION:** Brandon Foresha

## ☞ Weekly Servants ☜

### **POWER POINT:**

Matt Vonderheide

**BLDG. ATTENDANT:** Chris Scott

**COORDINATOR:** Jerry Sturgill

**ATTENDANCE:** John Gambill

## \*\*\* Youth Notes \*\*\*

### \*\*\* Sept. 4 & 5 \*\*\*

annual retreat for youth  
(and congregation) at Nathan  
Adkins' home in Blue Creek, Ohio  
—RSVP on the foyer board—  
see Nathan or Serpell for details



For unto us  
a child is born, unto us  
a son is given:  
and the government shall  
be upon his shoulder:  
and his name shall be  
called Wonderful,  
Counsellor, The mighty  
God, The everlasting  
Father, The Prince of  
Peace.

Isaiah 9:6