

**ELDERS**

Greg Conley 923-8238  
Greg Hall 325-4255  
Mark Parks 831-3081  
Chris Scott 356-4368

**MINISTER**

Mark Day  
cell: 606-831-1975

**ASSOC. MINISTER**

Jerry Sturgill  
606-831-2061

**INTERN MINISTER**

Brandon Foresha  
228-342-7312

**DEACONS**

Nathan Adkins  
David Castle  
J.C. Hughes  
Brad Morris  
Nathan Parks  
David Smith  
Jeremiah Smith  
Jerry Sturgill  
Matthew Vonderheide  
Steve Wallace

**SERVICES**

Sunday Bible Study 9:45am  
Morning Worship 10:45 am  
Evening Worship 6:00 pm  
Wed. Bible Study 7:00 pm

**WEB PAGE**

[www.flatwoodschurch-  
ofchrist.org](http://www.flatwoodschurch-ofchrist.org)

**MISSIONS**

-Dustin Bolks  
Sioux Center, Ia.  
-Dahn Ramkelawan  
Suriname, So. America  
-Michael Mayo  
Thailand, SE Asia  
-*"In Search of the Lord's  
Way"* TV broadcast  
-Rod Goddard  
WVSOP student

**SEARCH TV**

Sundays 7:30 am (on Fox)

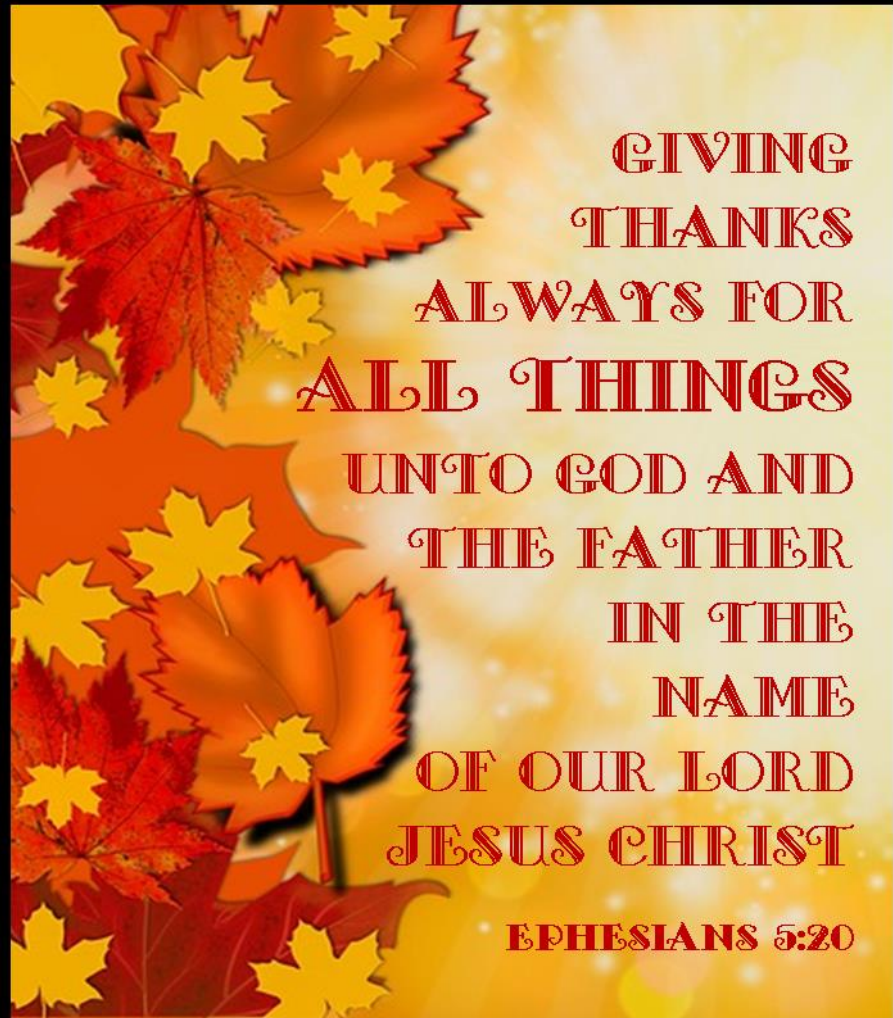
FLATWOODS CHURCH OF CHRIST  
**HERALD**

PO Box 871, 2100 Argillite Rd, Flatwoods, KY 41139

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**We offer FREE: 4 Bible correspondence course series by mail:**  
an 8 lesson series by Hurt, a 6 lesson series "Acts Of The Apostles"  
by Pharr, the "Studies In The Bible" 30 lesson series, and the  
20 lesson series "Getting To Know Jesus" by Pharr. Let everyone know!

***If Baptism Is Not A Condition of Salvation, Will  
You Answer These Questions?  
Franklin Camp (deceased)***

“Then Peter said unto them, repent, and be baptized everyone of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost” (Acts 2:38).

If baptism is not a condition of salvation, why did Peter mention baptism, since he was answering the question of what to do to be saved? (Acts 2:37).

If salvation comes after baptism, would not repentance also follow salvation, since they are joined by the conjunction “and”? Are not repentance and baptism in this verse both for the same purpose?

If salvation comes before baptism, why does Peter say it is for the remission of sins? If the phrase, “for the remission of sins” in Acts 2:38 means because of remission, would not the same phrase in Matthew 26:28 mean because of remission of sins? Did Jesus shed His blood because men were already saved? If Christ did not shed His blood because men were already saved, would it not follow that men are not baptized because they are already saved? The phrase in Matthew 26:28 and Acts 2:38 are identical in both the Greek and English. Would it not be a false doctrine to teach that Christ shed His blood because men were already saved? Likewise, is it not a false doctrine to teach that men are baptized, because they are already saved?

If the people on Pentecost were saved before they were baptized, why were they not added to the church until they were baptized, since such as should be saved were added to the church? The word church means “the called out” and only those baptized were added to the church. If one is saved before he is baptized, would he be saved before he is called out of the world? Is salvation in the world or in Christ? (2 Tim. 2:10).

“Then they that gladly received his word were baptized; and the same day there were added unto them about three thousand souls” (Acts 2:41). “He that rejecteth me, and receiveth not my words, hath one that judgeth him: the words that I have spoken will judge him in the last day” (John 12:48). “Then cometh the devil and taketh away the word out of their hearts, lest they should believe and be saved” (Luke 8:12). Can one be saved and not receive the Word? All who received the Word on Pentecost were baptized.

Were there any on Pentecost who were saved that did not receive the Word? Does the Word say “baptized for the remission of sins” or “baptized because of remission of sins”? How is it possible for one to be baptized as the Word teaches, and not be baptized for the remission of sins? If you were not baptized for the remission of sins, you were not baptized as the Word teaches and therefore were not saved.

If not, why not?

*-submitted by Jerry Sturgill*

# News & Notes



## Sermons This Week

10:45AM: The Testing of Jesus

6:00PM: Be Spiritually Minded

Scripture Reading: Ephesians 5:18-20

## Lads To Leaders Meeting

Sunday, November 17th after morning worship, Brad Morris would like to meet with anyone interested in Lads to Leaders. Please, meet in the annex large classroom.

## Tech Day & Laser Tag Nov. 23rd

The youth group is going to Morning Pointe at 1pm to assist residents with their technology questions/needs. Following that, the group will be traveling to play Laser Tag. Location & cost TBD.

## Possible Men's Class

Men: if there is enough interest in a "Speaking for the Master" class, Brad Morris would like to add one to the schedule. This would be a class for men of any age that would teach us how to lead in public worship...from leading prayer to serving on the Lord's table to singing and preaching...among other things. There is a sign up sheet on the bulletin board for anyone interested.

## Save the Date

Saturday, December 21st at 2pm, you are invited to the wedding of Morgan Vonderheide and Jacob Martin. Please, RSVP if you plan to attend the reception.

## Members Pictures

Wendy Berry is taking member photos after each service she can attend. Everyone is asked to have an up to date photo for the board and directory.

## Gauging Our Faith

	10/27/19	Goal	10/28/18
<b>Bible Study</b>	117	110	90
<b>AM Worship</b>	155	160	143
<b>PM Worship</b>	94	110	101
<b>Mid Week</b>	99	110	73
<b>Contribution:</b>	\$5588.26	\$6200.00	\$6629.50

## Dates to Remember

Nov 3— Bring A Friend Day

Nov 3— Potluck luncheon— 12p— annex

Nov 5— Prime-timers— 10a— annex

Nov 10— Second Sunday Morning Pointe Bible Study & Singing— 2p

Nov 12— Prime-timers— 10a— annex

Nov 17— Lads To Leaders meet— 12pm— annex

Nov 17— Elders, Deacons, Preachers Meet— 4:30p

Nov 19— Prime-timers— 10a— annex

Nov 23— Tech Day & Laser Tag- Youth group-1p

Nov 26— Prime-timers— 10a— annex

Dec 3— Prime-timers— 10a— annex

Dec 7— Scott's Pancake breakfast— 8a— annex

Dec 7— Ladies Holiday Party— Kathy Hall's -6p

Dec 8— Second Sunday Morning Pointe Bible Study & Singing— 2p

Dec 10— Prime-timers— 10a— annex

Dec 15— Elders/Diacons/Preachers meet— 4:30p

Dec 17— Prime-timers— 10a— annex

Dec 21— Morgan Vonderheide & Jacob Martin Wedding— 2p

Dec 31— Prime-timers— 10a— annex

Dec 31— New Year's Eve Watch— 9p

Have you contacted  
a shut-in lately?  
Why Not  
Today?



## ☞ Today's Servants ☞

### WELCOME:

**AM/PM:** Chris Scott

### SONG LEADER:

**AM:** Brad Morris

**PM:** Jeremiah Smith

### FIRST PRAYER:

**AM:** Nathan Adkins

**PM:** David Smith

### LORD'S TABLE\*:

**Presiding AM:** Greg Hall

**Assisting:** John Gambill,  
George Wallace, Ranie Wohnhas,  
Ernie Perry, Nathan Parks,  
David Castle, Nelson Ward  
\*gluten-free bread

**Presiding PM:** Jordan Conley

**Assisting:** Will Scott

**Assisting Back:** Mark Gullett

**Assisting Back:** Jordan Maynard

### CLOSING PRAYER:

**AM:** Steve Wallace

**PM:** Nathan Parks

## ☞ Wednesday Servants ☞

**WELCOME:** Chris Scott

**SONG LEADER:** Brad Morris

**PRAYER:** Mark Day

**DEVOTIONAL:** Brandon Foresha

## ☞ Weekly Servants ☞

**POWER POINT:** Matt Vonderheide

**BLDG. ATTENDANT:** Mark Parks

**ATTENDANCE:** Mitch Stafford

**COORDINATOR:** Steve Wallace

## ★★★ Youth Notes ★★★

★★★ Every Sunday ★★★

### Pew Packers

5:45 pm in the front  
of the auditorium  
geared to age 12 & under  
-Boys: have a song to lead

★★★ Nov 10th ★★★

Morning Pointe singing  
& Bible study-2p

★★★ Nov 23rd ★★★

Morning Pointe tech day  
@1pm, then Laser Tag



## Welcome, Visitor!

We are so pleased to have you as  
our guest today.

If you are a first-time visitor with us,  
please, fill out a 'visitor card' that you  
find on the back of the pew. Please, put it  
in the collection plate or hand it to one of  
the men at the doors as you exit.

We have tract racks on the wall in the  
foyer with **free tracts and literature**. We  
offer **free Bible correspondence courses** you  
can receive by mail at no cost to you. Let  
our preacher know if you would like to set  
up an **in-home Bible study**. Thank you  
for attending.