

ELDERS
Greg Conley 836-2833
Greg Hall 325-4255
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Chris Scott 356-4368

MINISTER
Mark Day
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ASSOC. MINISTER
Jerry Sturgill
606-831-2061

DEACONS
David Castle
Brad Morris
Nathan Parks
David Smith
Jerry Sturgill
Matthew Vonderheide
Steve Wallace

SERVICES
Sunday Bible Study 9:45am
Morning Worship 10:45 am
Evening Worship 6:00 pm
Wed. Bible Study 7:00 pm

WEB PAGES:
www.flatwoodschurch-ofchrist.org and
www.flatwoods bible-institute.org

CHURCH PHONE
(606) 836-4207

MISSIONS
-Virgil McIntosh
Jackson, Ky.
-Alton Norman
Owingsville, Ky.
-David Howard
Boulder, Co.
-Dustin Bolks
Sioux Center, Ia.
-Dahn Ramkelawan
Suriname, So. America
-Michael Mayo
Thailand, SE Asia

SEARCH TV
Sundays 7:30 am (on Fox)

FLATWOODS CHURCH OF CHRIST
HERALD

PO Box 871, 2100 Argillite Rd, Flatwoods, KY 41139

Vol. 42

No. 31

July 31, 2016



BE RICH

in

GOOD WORKS.

1 T I M O T H Y 6 : 1 8

We offer FREE: 4 Bible correspondence course series by mail:
an 8 lesson series by Hurt, a 6 lesson series "Acts Of The Apostles"
by Pharr, the "Studies In The Bible" 30 lesson series, and the
20 lesson series "Getting To Know Jesus" by Pharr. Let everyone know!

A Changed Life

In Luke 19:1-10 we read the story of Zacchaeus. Children know him well as the short man who climbed into a tree to see Jesus, but the lessons to be learned from him have great applications to adults. Zacchaeus shows us that Jesus can cause great changes in our lives.

Many are too afraid of what others might think of them to obey the Gospel and have Jesus be their Lord. Zacchaeus was not above climbing a tree to see Jesus. Others may have thought what he did was odd or silly, but Jesus was more important to him than what others thought about him. While tax-gatherers were generally despised among the Jews, Jesus honored Zacchaeus by staying at his house. The previous chapter (Luke 18:11) shows how the Pharisee regarded the publican who was standing afar off from the temple. However, with Jesus Zacchaeus, a publican, went from despised to honored.

The love Jesus displayed to Zacchaeus was a stark contrast to the hate many had expressed toward him throughout his life. It motivated Zacchaeus to make some radical changes in the way he approached money. When the publicans came to John and asked him what they should do to be prepared for the Lord to come, he told them, "Exact no more than that which is appointed you" (Luke 3:13). Publicans became rich not simply by gathering taxes, but by collecting more than what the government called for and pocketing the surplus. This practice would have to be stopped if one were to come to God. Zacchaeus had a selfish view toward money, but when Jesus showed him selfless love, Zacchaeus made sweeping changes. He said, "Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore *him* fourfold" (Luke 19:8). Out of his own free will Zacchaeus gave half his goods to the poor. Zacchaeus also understood that restoration is a part of repentance. If he had defrauded anyone he understood that repentance involved giving the money back to the one defrauded.

How many today claim to be following Christ, yet make no attempt to make restoration a part of repentance? Restoration is a natural part of true repentance. If someone steals my wallet and wishes to repent of it how should they do so? The offender comes back to me confessing the crime, expressing their sorrow and asking for forgiveness, but what about the wallet? I will be willing to forgive them, but my palm will be open to receive my wallet. If at that point the offender says, "Oh, I plan on keeping it. I just wanted to say I was sorry," then I know that no true repentance has taken place.

Some today advocate the concept that one can be baptized and keep what was unlawfully in their possession simply because they claim their sins have been washed away. John refused to baptize those who did not show their repentance (Luke 3:8). One is not a proper candidate for baptism if one is unwilling to repent. This is why "repentance and remission of sins should be preached" (Luke 24:47). God will not grant the latter without the former.

I'm sure it would have been shocking to people for Zacchaeus, a chief tax-gatherer, to come to them and offer them four times the money he had embezzled from them, but that is what he was willing to do. Does your repentance involve restitution, or are you trying to have Jesus without a changed life?

-Mark Day

News & Notes



Sermons Today

AM: *"Assembling The Facts About When To Take The Lord's Supper"*
 PM: *"Preachers Answer Your Bible Questions"*

Dates to Remember

- Aug 7– Ice Cream Social– annex– 7p
- Aug 19-25– Polishing the Pulpit– Sevierville
- Aug 26– Ladies Luncheon– Roadhouse– 11:30a
- Sep 6– Prime-timers group– annex– 10a
- Sep 8– Little School orientation– 7p
- Sep 10– Cookout & Singing @ the Scotts
- Sep 13– Prime-timers group– annex– 10a
- Sep 18– Elders/Deacons/Preachers meet-4:30p
- Sep 20– Prime-timers group– annex– 10a
- Sep 27– Prime-timers group– annex– 10a
- Sep 30– Ladies Luncheon– 12:30p
- Oct 4– Prime-timers group– annex– 10a
- Oct 9– Potluck luncheon– annex– 12p
- Oct 9-12– ‘Singing’ Workshop/Gospel Meeting with Andy Robison– here
- Oct 18– Prime-timers group– annex– 10a
- Oct 25– Prime-timers group– annex– 10a
- Oct 28– Ladies Luncheon– 12:30p
- Oct 30– 5th Sunday Preachers Answer Your Bible Questions– evening service
- Oct 30– Trunk O’ Treat & Chili Supper- 7p
- Nov. 1– Prime-timers group– annex– 10a
- Nov. 6– Daylight Savings Time ends
- Nov. 8– Prime-timers group– annex– 10a
- Nov 13– Bring A friend Day
- Nov 13– potluck luncheon– annex– 12 noon
- Nov 15– Prime-timers group– annex– 10a

Gauging Our Faith

	07/24/16	Goal	07/26/15
Bible Study	99	110	110
AM Worship	153	150	151
PM Worship	102	110	86
Mid Week	132	110	121
Contribution:	\$5677.53	\$5600.00	\$4787.50

Member Info Change

Anita Waldrige has a new cell phone number. It is (606) 254-5864. Please update your directory.

VBS- Special Thanks

Thanks to all involved with this year’s Vacation Bible School in making it such a success. Much hard work goes into this effort every year and we appreciate everyone who helped.

Ice Cream Social

Next Sunday in the annex following evening worship service, we will have an ice cream social. Bring your favorite ice cream and toppings (or dessert) to share. Join in the great Christian fellowship.

Transportation Needed

On Thursday, August 18th, Connie French has 2 doctor appointments in Lexington. The first is at 11:30am at UK Clinic on So. Limestone; the second at 3:30pm is just off Bardstown Road, inside New Circle Road. All expenses will be reimbursed. See J.C. Hughes for details.

Children’s Worksheets

In the foyer, on the round table, you will find work sheets to help your school-age children understand more about the worship service and the sermon delivered. These can be used to help your children develop listening skills, focus, and to grow in our congregation.

Prime-timers

Prime-timers group is on a summer hiatus for the months of June, July and August. Prime-timers is an open discussion Bible study group that usually meets Tuesdays at 10am in the annex classroom.

Have you contacted a shut-in lately? Why not today?

☞ Today's Servants ☜

WELCOME:

AM/PM: Greg Hall

SONG LEADER:

AM: Steve Wallace

PM: Dan Stone

FIRST PRAYER:

AM: Clyde Hammonds

PM: Greg Conley

LORD'S TABLE:

Presiding AM: David Trimble

Assisting: Tim Hammond,
Matt Vonderheide, Lowell Parsley,
Josh Cox, Will Scott,
Michael Sprague, Michael Perry

Presiding PM: David Smith

Assisting: Nathan Parks

CLOSING PRAYER:

AM: Phil Degelia

PM: Mark Parks

☞ Wednesday Servants ☜

WELCOME: Greg Conley

SONG LEADER: Jeremiah Smith

PRAYER: David Smith

DEVOTIONAL: Nathan Parks

☞ Weekly Servants ☜

POWER POINT: David Castle

BLDG. ATTENDANT: Matt Vonderheide

ATTENDANCE: Jacob Martin

COORDINATOR: David Smith

Memory Verse

Aug. 7th– Proverbs 23:17

your name _____

witnessed by _____

Preview:

Aug. 28th– 1 Thessalonians 5:21

Sept. 4th– 1 Peter 1:15

Sept. 18– John 8:34

★★★ Youth Notes ★★★

★★★ Every Sunday ★★★

Pew Packers

at 5:45pm in the
front of the auditorium

-geared to age 12 & under,
but everyone is welcomed.
Boys: have a song ready to lead

★★★ August 7 ★★★

Ice Cream Social

in the annex
after evening worship service

